

**APPLICATION PROFORMA FOR
ICAR –PJ TSAU - Dr. B. R. AMBEDKAR BEST TEACHER AWARD
TO SC / ST TEACHERS**

1. Name and address:
2. Designation :
3. E-mail ID, Telephone Number / Mobile Number
4. Academic Qualifications:

| Degree | Subject | University | Year | Division / grade |
|---------------|----------------|-------------------|-------------|-------------------------|
| | | | | |
| | | | | |

5. Teaching / Research / Extension Experience (for last Five Year)

| Position | University | Period | Years / months |
|-----------------|-------------------|---------------|-----------------------|
| | | | |
| | | | |

6. Academic Achievements

A) Teaching: Achievements under teaching should be listed under the following sub-head (for last Five Years)(During June, 2016 to May, 2021)

| Sl.No. | Particular |
|---------------|--|
| | (Provide annexure for each sub-head) |
| a | Details of lectures taught (year wise for both UG and PG) |
| b | Details of Postgraduate Research guided (No. of Students / Title of theses / year wise) |
| d | No. of thesis selected for award / recognition etc., if any |
| e | No. of publications out of P.G theses under your guidance with NAAS rating |
| f | Placement of students obtained P.G. degree under your guidance |
| g | No. of publications from your own research with NAAS rating 5 and above |
| h | Details of teaching new courses, Laboratory Manuals etc |
| i | No. of external projects executed |
| J | Notable achievements for teaching |
| k | Co-curricular activities |

B) Research achievements (in last Five Years)

- i) Research projects completed / ongoing
- ii) Publications (attach the list)
- iii) Patent (s), if any
- iv) Any other

C) Extension achievement(in last Five Years)

- i) Training conducted as Coordinator / Director
- ii) Organization of Farmers' Fare / on-farm trials etc.
- iii) Any other item

- 7. Awards / Recognitions (received in last Five Years)
- 8. Membership of professional societies
- 9. Contribution towards institutional development activities
(during last Five Year)
- 10. Any training aimed at improving teaching undergone / organized during last 5 years
- 11. A write up (not exceeding 500 words) in support of your candidature for the award

It is certified that the information given in columns 1-11 is correct to my knowledge and belief.

(Signature of the Candidate)

Date:

(Remarks and Counter signature of the Associate Dean)