



**GOVERNMENT OF TELANGANA**

**TELANGANA REVISED  
PAY SCALES  
2020**

**NON-TEACHING STAFF OF  
UNIVERSITIES**

*(G.O.Ms.No.93, Finance (HRM-IV) Department, Dated:24.08.2021)*



## INDEX

| S.No. | UNIVERSITY  | PAGE No. |
|-------|---|----------|
| 1.    | G.O.Ms.No.93, Finance (HRM.IV) Dept., Dated.24.08.2021.                               | 1-12     |
| 2.    | Posts common to all Universities  | 13       |
| 3.    | Dr. B.R. Ambedkar Open University, Hyderabad  | 14-15    |
| 4.    | Professor Jayashankar Telangana State Agricultural University (PJTSAU)                | 16-22    |
| 5.    | Jawaharlal Nehru Technological University, Kukatpally                                 | 23-27    |
| 6.    | Jawaharlal Nehru Architecture And Fine Arts University, Hyderabad                     | 28       |
| 7.    | Kakatiya University   | 29-31    |
| 8.    | Sri Konda Laxman Telangana State Horticultural University                             | 32-33    |
| 9.    | Mahatma Gandhi University   | 34       |
| 10.   | Telangana State Kaloji Narayana Rao University of Health Sciences                     | 35       |
| 11.   | Osmania University  | 36-44    |
| 12.   | Palamuru University   | 45       |
| 13.   | PottiSreeramulu Telugu University   | 46-47    |
| 14.   | Sri P. V. Narasimha Rao Telangana State for Veterinary, Animal and Fisheries Sciences | 48-51    |
| 15.   | Satavahana University   | 52       |
| 16.   | Telangana University  | 53       |





## GOVERNMENT OF TELANGANA ABSTRACT

UNIVERSITIES - Revision of Pay Scales - Recommendations of First Pay Revision Commission, 2020 in respect of Non-Teaching staff of Universities in the State - Orders- Issued.

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### FINANCE (HRM.IV) DEPARTMENT

**G.O.Ms.No.93**

**Dated:24<sup>th</sup>,August,2021,  
Read the following:**

1. G.O.Ms.No.102, Finance (HRM.IV) Department, Dated: 23.07.2015.
2. G.O.Ms.No.86, General Administration (Spl.A) Department, Dated:18.05.2018.
3. G.O.Ms.No.51, Finance (HRM.IV) Department, Dated: 11.06.2021.
4. G.O.Ms.No.52, Finance (HRM.IV) Department, Dated: 11.06.2021.
5. G.O.Ms.No.53, Finance (HRM.IV) Department, Dated: 11.06.2021.
6. G.O.Ms.No.54, Finance (HRM.IV) Department, Dated: 11.06.2021.
7. G.O.Ms.No.65, Finance (HRM.IV) Department, Dated: 17.06.2021.
8. Circular Memo.No.755-A/33/A1/HRM.IV/2021, Finance (HRM.IV) Department, Dated: 17.06.2021.

\*\*\*\*\*

### **ORDER:**

In the Government Order second read above, orders were issued constituting the 1<sup>st</sup> Pay Revision Commission, among others, to evolve the principles which may govern the structure of emoluments and the conditions of service of various categories of employees of the State Government, Local Bodies and Aided Institutions, Non-teaching staff of all Universities, Work charged employees and full-time contingent employees. The Pay Revision Commission has submitted its report to Government on 31-12-2020.

- 2.** Government have constituted a three members committee with Chief Secretary as Chairman and Principal Secretaries to Government, Finance Department and Irrigation and Command Area Development Department as Members, to obtain the views of various service associations on the recommendations of the Pay Revision Commission. The Committee has conducted group wise meetings with various service associations in regard to implementation of the major recommendations of the Pay Revision Commission and submitted its report to Government.

**3.** Government, after careful consideration of the matter, have decided to implement the recommendations of the Pay Revision Commission, subject to the modification that the fitment benefit for fixation of pay in the revised pay scales shall be 30% instead of 7.5% recommended by the Pay Revision Commission and accordingly ordered the following on the Revised Pay Scales and fixation in the Revised Pay Scales, 2020;

- i. The Revised Master Scale shall be Rs.19000 – 640 – 20920 – 660 22900 – 690 – 24970 – 720 – 27130 – 750 – 29380 – 830 -31870 – 940 – 34690 – 1030 – 37780 – 1110 – 41110 – 1190 -44680 – 1280 – 48520 – 1400 – 52720 – 1500 – 57220 – 1630 -62110 – 1730 – 67300 – 1850 – 72850 – 1990 – 78820 – 2140 -85240 – 2270 – 92050 – 2420 – 99310 – 2560 – 106990 – 2760 – 115270 – 2960 – 124150 – 3160 – 133630 – 3420 – 147310 -3690 – 162070 (80).
- ii. The existing (32) Grades shall continue with (80) segments in the Revised Master Scale.
- iii. The Revised Scales of Pay shall be as set out in Schedule-I to the Notification appended to the order against each of the corresponding existing pay scales specified therein. These scales shall be common to all the employees in various categories except where specified otherwise in the Departmental Pay Schedule as shown in Schedule-II, appended to the Notification. Holders of posts not included in Schedule-II will be governed by the Revised Pay Scales corresponding to the present scales as shown in the Schedule-I.
- iv. The requests for any further revision of pay scales for the categories already included in the Schedule-II shall not be entertained in any case.
- v. A fitment benefit of 30% shall be given for fixing the pay in the Revised Pay Scales, 2020.
- vi. The dearness allowance of 30.392% as on 1.7.2018 shall be merged in the pay as recommended by the Pay Revision Commission.
- vii. The Revised Pay Scales, 2020 shall be deemed to have come into force on and from 01.07.2018. The monetary benefit shall be allowed from 01.04.2020.
- viii. The arrears for the period from 01.04.2020 to 31.03.2021 shall be paid at the time of superannuation of the Government employee or to the legal heirs in case of demise of the employee.
- ix. The arrears for the period from 01.04.2021 to 31.05.2021, will be paid during the financial year 2021-22.
- x. The salary in the Revised Pay Scales, 2020 will be paid from the month of June, 2021 payable in July, 2021.

**4.** Accordingly, Government issued the following orders implementing the recommendations of the First Pay Revision Commission with the above modifications:

1. G.O.Ms.No.51, Finance (HRM.IV) Dept., dt.11-06-2021.
2. G.O.Ms.No.52, Finance (HRM.IV) Dept., dt.11-06-2021.
3. G.O.Ms.No.53, Finance (HRM.IV) Dept., dt.11-06-2021.
4. G.O.Ms.No.54, Finance (HRM.IV) Dept., dt.11-06-2021.
5. G.O.Ms.No.65, Finance (HRM.IV) Dept., dt.17.06.2021.

**5.** Government have accepted the recommendations of the First Pay Revision Commission on the revision of the Pay Scales of Non-Teaching Staff of all Universities and decided to extend the fitment benefit of 30% as was allowed to the State Government employees, along with the other recommendations of the First Pay Revision Commission on the Compensatory allowances viz., Dearness Allowance, House Rent Allowance and City Compensative Allowance and Automatic Advancement Scheme.

**6.** The Revised Pay Scales, 2020 shall be as set out in Schedule-I to this order. The corresponding revised pay scale for the existing scale shall be the scale against each existing scale specified therein. These scales shall be common to all the employees in various categories except where specified otherwise in the Departmental Pay Schedule (Schedule-II) appended to this order. Holders of posts not included in the Schedule-II will be governed by the Revised Pay Scales corresponding to the existing scales as shown in the Schedule-I.

**7.** The principles for exercise of option, revision of pay scales shall be as laid down in the Telangana Revised Scales of Pay Rules, 2020 notified in the G.O. third read above;

**8.** The revised rates of Dearness Allowance, House Rent Allowance and City Compensative Allowance as ordered in the G.Os. fourth to sixth and the Automatic Advancement Scheme as ordered in the G.O. seventh read above shall apply mutatis mutandis to the Non-Teaching staff of Universities.

**9.** The Revised Pay Scales, 2020 shall be deemed to have come into force notionally with effect from 01-07-2018. The monetary benefit shall be allowed from 01-04-2020. The salary in the Revised Pay Scales, 2020 will be paid from the month of June, 2021 payable in July, 2021.

**10.** The arrears for the period from 01.04.2020 to 31.03.2021 shall be paid at the time of superannuation of the employee or to the legal heirs in case of demise of the employees. The arrears for the period from 01.04.2021 to 31.05.2021 will be paid during the financial year 2021-22.

**11.** The Universities shall meet the additional expenditure from their sources and shall not seek additional funds for this purpose.

**12.** The monetary benefit of Dearness Allowances, House Rent Allowances, City Compensatory Allowances and Automatic Advancement Scheme shall be with effect from the date as indicated in the Government Orders as applicable to the Government employees.

**13.** The circular instructions issued in the reference eight cited shall also apply to all the Non-Teaching staff of Universities. All the Registrars of Universities and the Audit Officers are requested to follow these instructions for the purpose of pay fixation and payment of arrears and audit thereof. These are modified in the context of applicability to the Universities and reproduced below for ready reference.

**(a) Instructions to the Registrars of Universities:**

- i. All the Registrars of Universities are requested to communicate these orders along with the Option Form annexed through their subordinate officers, to all the employees who were in service under their control as on 01-07-2018 including those who were on leave, under suspension, deputation, Foreign Service and the employees retired on or after 01-07-2018. In respect of the employees who expired while in service on or after 01-07-2018, these orders have to be communicated to their legal heirs.
- ii. The Registrars are also requested to communicate the Proforma of Statement of the Pay Fixation appended to this order (Appendix-I) to the subordinate officers under their control and issue instructions to fix the pay of the employees in the Revised Pay Scales, 2020.

**(b) Instructions to the Heads of Universities/Officers looking after establishment:**

- i. The employee shall submit his option to the Registrar of the University/Officer looking after establishment in the proforma given in Appendix-II to this order, in quadruplicate. The Registrar of the University or the officer looking after establishment shall obtain option in the said proforma, in quadruplicate, from the employees to whom the Telangana Revised Scales of Pay Rules, 2020 shall apply.
- ii. The Registrars of the Universities/Officers looking after the establishment shall prepare a list indicating the names and designations of all members of staff according to the monthly pay bills in quadruplicate and furnish them to the Audit Officer of State Audit/Deputy Director of State Audit. Drawing Officer should ensure that no member of the staff whether on duty or on leave or under suspension shall escape inclusion from the list. Proforma for furnishing this information is given in Appendix-III to this order.
- iii. The Officers referred in para b (i) and (ii) above, shall on receipt of option forms prepare the pay fixation statements, in quadruplicate in the form appended (Appendix-IV).
- iv. The Officers concerned shall record the entries of fixation of pay in the Revised Pay Scales, 2020 in the Service Registers of the employees concerned before preferring of claims. A copy of the pay fixation Statement shall also be attached to the Service Register of the employee.

**(c) Instructions to the Drawing and Disbursing Officers of Universities:**

- i. (a) The salaries in the Revised Pay Scales, 2020 shall be paid from the month of June, 2021 payable in July, 2021 onwards.  
(b) The arrears for the period from 01.04.2020 to 31.03.2021 shall be paid at the time of superannuation of the Government employee or to the legal heirs in case of demise of the employees.  
(c) The arrears for the period from 01.04.2021 to 31.05.2021, will be paid during the financial year 2021-22.  
(d) In the event of death of any employee before the issue of these orders, the legal heirs shall be entitled to get the benefit of Revised PayScales, 2020 as stipulated in (a), (b) and (c).
- ii. The claims on account of fixation of pay in the Revised Pay Scales, 2020 shall be preferred in duplicate in the establishment pay bills form and presented to the Audit Officer, State Audit Department concerned along with pay fixation statements in triplicate together with the Service Register of the individual concerned with up to date entries. The bill should be superscripted in "RED INK" as "Claim for Pay Fixation arrears in the Revised Pay Scales, 2020" to make it distinct from other bills.
- iii. The pay fixation claims shall be prepared in four parts:  
Part-I: From 01-07-2018 to 31-03-2020, for which the fixation is notional.  
Part-II: From 01-04-2020 to 31.03.2021, for which period the arrears of pay fixation in the Revised Pay Scales, 2020, shall be paid at the time of superannuation of the Government employee or to the legal heirs in case of demise of the employee.  
Part-III: From 01.04.2021 to 31.05.2021, for which period, the arrears will be paid during the financial year 2021-2022.  
Part-IV: From 01.06.2021 onwards to the date of fixation of pay in the Revised Pay Scales, 2020 the salary for which period will be paid from the month of June, 2021 payable from 1<sup>st</sup> July, 2021 onwards.

**The DDO concerned shall prepare and submit the claim in four parts as above and prefer the bill only in respect of Part-IV amount, to the Audit Officer, State Audit Department concerned.**

- iv. The Drawing Officer shall ensure that the bills are supported by all supporting documents in duplicate indicating the details of the employees, before submitting the claims to the concerned Audit Officer of the State Audit Department.
- v. All the Drawing and Disbursing Officers are requested to intimate the employees working under their control as to how much of the amounts worked out due to fixation in the Revised Pay Scales, 2020 are adjusted notionally, amounts calculated i.e., the arrears pertaining to the period 01.04.2020 to 31.03.2021 which will be paid at the time of superannuation of the Government employee or to the legal heirs and the arrears from 01.04.2021 to 31.05.2021 which will be paid during the current financial year. The salary in the Revised Pay Scales, 2020 will be paid from the month of June, 2021 payable from 1<sup>st</sup> July, 2021 onwards.

- vi. If the Audit Authorities report any erroneous pay fixation, the Drawing Officer should check again, with reference to the pay fixation already approved. If pay fixation was approved by a higher authority, the fact should be reported by the Drawing Officer to the concerned Authority. Suitable action should be taken to rectify the erroneous fixation immediately.
- vii. The Drawing Officers should invariably indicate the particulars of pay and allowances in the fixation statements correctly.
- viii. The Drawing Officers should not alter any column of the pay fixation statement. They should not include any new item. They should not omit to mention any information against the column.

**(d) Instructions to the Audit Officers:**

- i. Audit Officers, State Audit Department shall obtain from all the Registrars of Universities, a list indicating the names and designations of all the members of staff according to the monthly pay bill in quadruplicate in the Proforma in Appendix-I. It should be ensured that no member of the staff whether on duty or on leave or under suspension or under training or under deputation / Foreign Service escapes inclusion from the list.
- ii. After obtaining the list in Appendix-I, the respective Audit Authorities mentioned above shall chalk out a programme to verify and check whether the pay fixations are in terms of the G.O third read above.
- iii. Audit Officer of State Audit Department shall check the pay fixation claims from 01.07.2018 in the Revised Pay Scales, 2020, with reference to the Service Registers etc., and admit the bill.
- iv. After such verification the respective officers should record in column (5) of Appendix-III, the result of such verification and attest the entries and a report may be sent to the Director of State Audit as to the number of pay fixations completed and balance pending at the end of each month by 10<sup>th</sup> of succeeding month. The Director of State Audit Department shall in turn consolidate and forward the particulars to the Finance (HRM.IV) Department by 20<sup>th</sup> of that month.
- v. In case any erroneous pay fixations are detected, the audit authorities shall note the details of erroneous pay fixations in the proforma indicated in Appendix-V to this order.
- vi. The Audit Authorities shall report the number of cases, where erroneous fixation was noticed and the total amount ordered to be recovered from the individuals to the Registrar of the University concerned.
- vii. The Audit Officers of the Universities shall follow the usual procedure of furnishing one copy of the schedules along with bills to the Accountant General shall credit the arrears as per the orders to be issued in the matter. The second copy of the schedules shall be furnished to the Drawing Officer with voucher number.

**14.** The Registrars should note that where Special Pay has not been sanctioned specifically to any particular category the same shall be treated as discontinued and it shall not be allowed in the Revised Pay Scales, 2020. The Registrar on receipt of the verification reports from the audit authorities shall prefer the claim before the Finance Officer of the University. The Finance Officer shall maintain a separate register after the claim of the pay fixations are passed for payment. Monthly accounts shall be prepared and sent with the vouchers including arrears of pay fixation in the Revised Pay Scales in normal course as per the schedules of dates. All the Finance Officers of Universities are requested to issue necessary instructions to their subordinate officers for following the above procedure with regard to admission of pay fixation and reporting system. The Finance Officer shall also inform the Government the total additional expenditure incurred on the implementation of the Revised Pay Scales, 2020 to the Government in Finance (HRM.IV) Department.

**15.** The Government Order is available on Internet and can be accessed at the address <http://www.goir.telangana.gov.in> and <http://finance.telangana.gov.in>.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)**

**K.RAMAKRISHNA RAO  
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Registrars of all Universities.  
The Principal Accountant General, Telangana, Hyderabad.  
The Secretary to Governor, Telangana, Hyderabad.  
The Director of State Audit, Telangana, Hyderabad.  
The Pay & Accounts Officer, Telangana, Hyderabad.  
The Director of Treasuries and Accounts, Telangana, Hyderabad.  
The Agriculture and Co-operation Department, Telangana Secretariat, Hyderabad.  
The AH, DD & F Department, Telangana Secretariat, Hyderabad.  
The Higher Education (UE/TE) Department, Telangana Secretariat, Hyderabad.  
The HM&FW Department, Telangana Secretariat, Hyderabad.  
The Law Department, Telangana Secretariat, Hyderabad.

**Copy to:**

General Administration (Cabinet) Department.  
The Secretary, Telangana State Council of Higher Education.  
P.S. to Chief Advisor/Advisor (Finance).  
O.S.D. to Chief Secretary.  
P.S. to Principal Finance Secretary/Secretary, Finance/Special Secretary, Finance / Senior Consultant (HR), Finance Department.  
Finance (BG) Department  
SF/SCs.

**//FORWARDED::BY ORDER//**



**SECTION OFFICER**

**SCHEDULE-I**

| <b>Grade</b> | <b>EXISTING SCALE – 2015<br/>(RUPEES)</b>  | <b>Grade</b> | <b>REVISED SCALE (PRC 2020)<br/>(RUPEES)</b>  |
|--------------|--|--------------|---|
| Master Scale | 13000-390-14170-430-15460-470-16870-510-18400-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970-2160-91450-2330-100770-2520-110850 (80) | Master Scale | 19000-640-20920-660-22900-690-24970-720-27130-750-29380-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270-2960-124150-3160-133630-3420-147310-3690-162070 (80) |
| I            | 13000-390-14170-430-15460-470-16870-510-18400-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-40270 (40)   | I            | 19000-640-20920-660-22900-690-24970-720-27130-750-29380-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-58850 (40)   |
| II           | 13390-390-14170-430-15460-470-16870-510-18400-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-41380 (40)   | II           | 19640-640-20920-660-22900-690-24970-720-27130-750-29380-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-60480(40)  |
| III          | 13780-390-14170-430-15460-470-16870-510-18400-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490 (40)   | III          | 20280-640-20920-660-22900-690-24970-720-27130-750-29380-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110 (40)   |
| IV           | 14600-430-15460-470-16870-510-18400-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-44870 (40)  | IV           | 21580-660-22900-690-24970-720-27130-750-29380-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-65570(40)   |
| V            | 15030-430-15460-470-16870-510-18400-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060 (40)  | V            | 22240-660-22900-690-24970-720-27130-750-29380-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300 (40)  |
| VI           | 15460-470-16870-510-18400-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880 -33220-950-36070-1030-39160-1110-42490-1190-46060-1270-47330 (40)  | VI           | 22900-690-24970-720-27130-750-29380-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-69150 (40)   |
| VII          | 16400-470-16870-510-18400-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-(40)   | VII          | 24280-690-24970-720-27130-750-29380-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850 (40)   |

| <b>Grade</b> | <b>EXISTING SCALE – 2015<br/>(RUPEES)</b>  | <b>Grade</b> | <b>REVISED SCALE (PRC 2020)<br/>(RUPEES)</b>   |
|--------------|--|--------------|--|
| VIII         | 17890-510-18400-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950 (40)      | VIII         | 26410-720-27130-750-29380-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820 (40)       |
| IX           | 18400-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-55410 (40)     | IX           | 27130-750-29380-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-80960 (40)      |
| X            | 19500-550-20050-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330 (40)     | X            | 28630-750-29380-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240 (40)      |
| XI           | 21230-590-21820-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-(40)    | XI           | 31040-830-31870-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050 (40)     |
| XII          | 22460-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-66330 (40)   | XII          | 32810-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-96890 (40)    |
| XIII         | 23100-640-23740-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990 (40)   | XIII         | 33750-940-34690-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310 (40)    |
| XIV          | 24440-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-71510 (40)  | XIV          | 35720-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-104430 (40)  |
| XV           | 25140-700-25840-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270 (40)  | XV           | 36750-1030-37780-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990 (40)  |
| XVI          | 26600-760-28120-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-77030 (40) | XVI          | 38890-1110-41110-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-112510 (40) |

| <b>Grade</b> | <b>EXISTING SCALE – 2015<br/>(RUPEES)</b>   | <b>Grade</b> | <b>REVISED SCALE (PRC 2020)<br/>(RUPEES)</b>   |
|--------------|---|--------------|--|
| XVII         | 28940-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910 (38)            | XVII         | 42300-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270 (38)            |
| XVIII        | 29760-820-30580-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-80930 (38) | XVIII        | 43490-1190-44680-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270-2960-118230(38) |
| XIX          | 31460-880-33220-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970 (38)           | XIX          | 45960-1280-48520-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270-2960-124150 (38)           |
| XX           | 35120-950-36070-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970-2160-87130 (35)          | XX           | 51320-1400-52720-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270-2960-124150-3160-127310 (35)          |
| XXI          | 37100-1030-39160-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970-2160-91450 (35)                    | XXI          | 54220-1500-57220-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270-2960-124150-3160-133630 (35)                     |
| XXII         | 40270-1110-42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970-2160-91450-2330-93780 (33)                    | XXII         | 58850-1630-62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270-2960-124150-3160-133630-3420-137050 (33)                    |
| XXIII        | 42490-1190-46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970-2160-91450-2330-96110 (32)                               | XXIII        | 62110-1730-67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270-2960-124150-3160-133630-3420-140470 (32)                               |
| XXIV         | 46060-1270-49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970-2160-91450-2330-98440 (30)  | XXIV         | 67300-1850-72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270-2960-124150-3160-133630-3420-143890 (30)  |
| XXV          | 49870-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970-2160-91450-2330-100770 (28)  | XXV          | 72850-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270-2960-124150-3160-133630-3420-147310 (28)   |

| <b>Grade</b> | <b>EXISTING SCALE – 2015<br/>(RUPEES)</b>  | <b>Grade</b> | <b>REVISED SCALE (PRC 2020)<br/>(RUPEES)</b>   |
|--------------|--|--------------|--|
| XXVI         | 52590-1360-53950-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970-2160-91450-2330-100770-2520-103290 (27) | XXVI         | 76830-1990-78820-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270-2960-124150-3160-133630-3420-147310-3690-151000 (27) |
| XXVII        | 56870-1460-58330-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970-2160-91450-2330-100770-2520-105810 (25)            | XXVII        | 83100-2140-85240-2270-92050-2420-99310-2560-106990-2760-115270-2960-124150-3160-133630-3420-147310-3690-154690 (25)            |
| XXVIII       | 61450-1560-63010-1660-67990-1760-73270-1880-78910-2020-84970-2160-91450-2330-100770-2520-105810 (22)                       | XXVIII       | 89780-2270-92050-2420-99310-2560-106990-2760-115270-2960-124150-3160-133630-3420-147310-3690-154690 (22)                       |
| XXIX         | 66330-1660-67990-1760-73270-1880-78910-2020-84970-2160-91450-2330-100770-2520-108330 (20)                                  | XXIX         | 96890-2420-99310-2560-106990-2760-115270-2960-124150-3160-133630-3420-147310-3690-158380 (20)                                  |
| XXX          | 73270-1880-78910-2020-84970-2160-91450-2330-100770-2520-108330 (16)  | XXX          | 106990-2760-115270-2960-124150-3160-133630-3420-147310-3690-158380 (16)  |
| XXXI         | 80930-2020- 84970-2160-91450-2330-100770-2520-110850 (13)  | XXXI         | 118230-2960-124150-3160-133630-3420-147310-3690-162070(13)   |
| XXXII        | 87130-2160-91450-2330-100770-2520-110850 (10)  | XXXII        | 127310-3160-133630-3420-147310-3690-162070(10)   |

**SCHEDULE-II**  
**SCHEDULE OF PAY SCALES**  
**NOTE TO SCHEDULE - II**

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1. In Column 'Existing Scale' and 'Revised Scale' of Schedule-II, the minimum and maximum scales of pay have been indicated. For the rates of increments, the Corresponding Scales in Schedule-I may be referred to.

**List of Abbreviation used**

1. E.I. : Existing Incumbent
2. F.E. : Future Entrant
3. N.I.S. : Not included in the Schedule of 2020 Pay Scales
4. (P) : Personal to the existing incumbent (s)
5. (Q) : Qualified
6. (U.Q) : Unqualified

**POSTS COMMON TO ALL UNIVERSITIES**  
**(Common Categories)**

| Sl.<br>No.                                 | Category   | Posts | Existing Scale<br>2015 (Rs.) | Revised Scale<br>2020 (Rs.) | Remarks |
|--|--|-------|------------------------------|-----------------------------|---------|
| 1.   | Deputy Executive Engineer  | 16    | 42490-96110                  | 62110-140470                |         |
| 2.   | Accounts Officer   | -     | 40270-93780                  | 58850-137050                |         |
| 3.   | Library Assistant  | 4     | 40270-93780                  | 58850-137050                |         |
| 4.   | Library Assistant/<br>Graduate Librarian   |       | 40270-93780                  | 58850-137050                |         |
| 5.   | Library Assistant  | -     | 29760-80930                  | 43490-118230                |         |
| 6.   | Library Assistant/<br>Graduate Librarian   | -     | 29760-80930                  | 43490-118230                |         |
| 7.   | Library Assistant Grade.I  | -     | 29760-80930                  | 43490-118230                |         |
| 8.   | Library Assistant Grade.II   | -     | 23100-67990                  | 33750-99310                 |         |
| 9.   | Junior Library Assistant   | -     | 23100-67990                  | 33750-99310                 |         |
| <b><u>Stenographers/Personal Staff</u></b> |  |       |                              |                             |         |
| 10.  | Personal Secretary (in the category of Special Category Stenographer)  | -     | 28940-78910                  | 42300-115270                |         |
| 11.  | P.S. to Vice-Chancellor/Secretary to Vice-Chancellor   | -     | 28940-78910                  | 42300-115270                |         |
| 12.  | Personal Assistant (in the category of Senior Stenographer)  | -     | 22460-66330                  | 32810-96890                 |         |
| 13.  | P.A. to Registrar/P.A. to Vice-Chancellor  | -     | 22460-66330                  | 32810-96890                 |         |
| <b><u>Ministerial Posts</u></b>            |  |       |                              |                             |         |
| 14.  | Superintendent / Store Keeper Grade-I  | -     | 28940-78910                  | 42300-11570                 |         |
| 15.  | Senior Assistant / Store Keeper Grade-II   | -     | 22460-66330                  | 32810-96890                 |         |
| 16.  | Junior Assistant / L.D. Clerk/Junior Steno/L.D. Steno / Typist / Store Keeper Grade-III                          | -     | 16400-49870                  | 24280-72850                 |         |
| 17.  | Driver (LV)  | -     | 15460-47330                  | 22900-6950                  |         |
| 18.  | Driver (HV)  | -     | 17890-53950                  | 26410-78820                 |         |
| 19.  | Record Assistant / Roneo Operator  | -     | 15030-46060                  | 22240-67300                 |         |
| <b><u>Last Grade Service</u></b>           |  |       |                              |                             |         |
| 20.  | Office Subordinate / Attender / Gardner / Mali / Malan / Sweeper / Sanitary Worker (Formerly Scavenger) / Farash | -     | 13000-40270                  | 19000-58850                 |         |

**02. DR. B.R. AMBEDKAR OPEN UNIVERSITY**

| <b>Sl.<br/>No.</b> | <b>Category</b>                           | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale<br/>2020 (Rs.)</b> | <b>Remarks</b> |
|--------------------|---|--------------|--------------------------------------|-------------------------------------|----------------|
| 1.                 | Registrar                                 | 1            | 73270-108330                         | 106990-158380                       |                |
| 2.                 | Joint Registrar                           | 1            | 52590-103290                         | 76830-151000                        |                |
| 3.                 | Finance Officer                           | 1            | 52590-103290                         | 76830-151000                        |                |
| 4.                 | Deputy Registrar                          | 4            | 46060-98440                          | 67300-143890                        |                |
| 5.                 | Assistant Registrar                       | 15           | 37100-91450                          | 54220-133630                        |                |
| 6.                 | Public Relations Officer                  | 1            | 35120-87130                          | 54220-133630                        |                |
| 7.                 | Assistant Director (Printing)             | 1            | 37100-91450                          | 54220-133630                        |                |
| 8.                 | Executive Engineer                        | 1            | 49870-100770                         | 72850-147310                        |                |
| 9.                 | Deputy Executive Engineer                 | 1            | 42490-96110                          | 62110-140470                        |                |
| 10.                | Assistant Executive Engineer (Civil)      | 1            | 37100-91450                          | 54220-133630                        |                |
| 11.                | Assistant Executive Engineer (Electrical) | 1            | 37100-91450                          | 54220-133630                        |                |
| 12.                | Asst. P.R.O.                              | 2            | 28940-78910                          | 42300-115270                        |                |
| 13.                | Superintendent                            | 26           | 28940-78910                          | 42300-115270                        |                |
| 14.                | Superintendent (Steno)                    | 1            | 28940-78910                          | 42300-115270                        |                |
| 15.                | Instrumentation Engineer                  | 1            | 26600-77030                          | 38890-112510                        |                |
| 16.                | Assistant Engineer / Work Supervisor      | 3            | 31460-84970                          | 45960-124150                        |                |
| 17.                | Line Inspector                            | 1            | 26600-77030                          | 38890-112510                        |                |
| 18.                | Statistical Assistant                     | 1            | 28940-78910                          | 42300-11570                         |                |
| 19.                | Cameraman                                 | 1            | 23100-67990                          | 33750-99310                         |                |
| 20.                | Senior Assistant                          | 24           | 22460-66330                          | 32810-96890                         |                |
| 21.                | Draughtsman (Civil)                       | 1            | 24440-71510                          | 35720-104430                        |                |
| 22.                | Stenographer (Senior Assistant Cadre)     | 4            | 22460-66330                          | 32810-96890                         |                |
| 23.                | Work Inspector (Elect./Civil)             | 1            | 16400-49870                          | 2420-72850                          |                |
| 24.                | Works Auditor                             | 1            | 21230-63010                          | 31040-92050                         |                |
| 25.                | Technician (Printing)                     | 2            | 21230-63010                          | 31040-92050                         |                |
| 26.                | Artist-cum-Designer                       | 1            | 21230-63010                          | 31040-92050                         |                |
| 27.                | Senior Technical Asst. (A&V)              | 1            | 21230-63010                          | 31040-92050                         |                |
| 28.                | Receptionist (Sr. Assistant Cadre)        | 1            | 21230-63010                          | 31040-92050                         |                |
| 29.                | Production Assistant (A&V)                | 4            | 18400-55410                          | 27130-80960                         |                |
| 30.                | Plumber                                   | 1            | 17890-53950                          | 26410-78820                         |                |
| 31.                | Electrician                               | 3            | 17890-53950                          | 26410-78820                         |                |
| 32.                | Technician (A&V)                          | 2            | 17890-53950                          | 26410-78820                         |                |
| 33.                | Junior Assistant-cum-Typist               | 127          | 16400-49870                          | 24280-72850                         |                |
| 34.                | Stenographer (Junior Assistant Cadre)     | 12           | 16400-49870                          | 24280-72850                         |                |
| 35.                | Store Keeper                              | 3            | 16400-49870                          | 24280-72850                         |                |
| 36.                | Computer Operator                         | 2            | 16400-49870                          | 24280-72850                         |                |

| <b>Sl.<br/>No.</b> | <b>Category</b>                         | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale<br/>2020 (Rs.)</b> | <b>Remarks</b> |
|--------------------|---|--------------|--------------------------------------|-------------------------------------|----------------|
| 37.                | Telephone Operator                      | 2            | 16400-49870                          | 24280-72850                         |                |
| 38.                | Voice Lender                            | 1            | 16400-49870                          | 24280-72850                         |                |
| 39.                | Junior Artist-cum-Designer              | 1            | 16400-49870                          | 24280-72850                         |                |
| 40.                | Driver (H.V)                            | 2            | 17890-53950                          | 26410-78820                         |                |
| 41.                | Driver (L.V)                            | 8            | 15460-47330                          | 22900-69150                         |                |
| 42.                | Floor Assistant (Skilled)               | 1            | 15030-46060                          | 22240-67300                         |                |
| 43.                | Carpenter (Skilled)                     | 1            | 15030-46060                          | 22240-67300                         |                |
| 44.                | Record Assistant                        | 15           | 15030-46060                          | 22240-67300                         |                |
| 45.                | Lighting Assistant                      | 1            | 14600-44870                          | 21580-65570                         |                |
| 46.                | Roneo Operator                          | 3            | 15030-46060                          | 22240-67300                         |                |
| 47.                | Gestetner Operator                      | 1            | 14600-44870                          | 21580-65570                         |                |
| 48.                | Office Attender                         | 83           | 13000-40270                          | 19000-58850                         |                |
| 49.                | Book Bearer                             | 3            | 13000-40270                          | 19000-58850                         |                |
| 50.                | Helper                                  | 8            | 13000-40270                          | 19000-58850                         |                |
| 51.                | Watchman                                | 12           | 13000-40270                          | 19000-58850                         |                |
| 52.                | Sweeper                                 | 7            | 13000-40270                          | 19000-58850                         |                |
| 53.                | Gardener                                | 2            | 13000-40270                          | 19000-58850                         |                |
| 54.                | Sanitary Worker<br>(Formerly Scavenger) | 1            | 13000-40270                          | 19000-58850                         |                |

**03. Prof. JAYASHANKAR TELEGANA STATE AGRICULTURAL UNIVERSITY**

| <b>Sl. No.</b> | <b>Category</b>  | <b>Posts</b> | <b>Existing Scale 2015<br/>(Rs.)</b>        | <b>Revised Scale 2020<br/>(Rs.)</b>          | <b>Remarks</b> |
|----------------|--|--------------|---|--|----------------|
| 1.             | Registrar  | 1            | 73270-108330                                | 106990-158380                                |                |
| 2.             | Comptroller  | 1            | 73270-108330                                | 106990-158380                                |                |
| 3.             | Estate Officer   | 1            | 56870-105810                                | 83100-154690                                 |                |
| 4.             | Joint Registrar  | 1            | 52590-103290                                | 76830-151000                                 |                |
| 5.             | Executive Engineer (Civil)   | 2            | 49870-100770                                | 72850-147310                                 |                |
| 6.             | Deputy Registrar / Deputy Comptroller  | 3            | 46060-98440                                 | 67300-143890                                 |                |
| 7.             | Transport Officer  | 1            | 42490-96110                                 | 62110-140470                                 |                |
| 8.             | Medical Officer  | 1            | 40270-93780                                 | 58850-137050                                 |                |
| 9.             | Deputy Executive Engineer (Civil)  | 3            | 42490-96110                                 | 62110-140470                                 |                |
| 10.            | Deputy Executive Engineer (Elect.)   | 1            | 42490-96110                                 | 62110-140470                                 |                |
| 11.            | Assistant Registrar / Assistant Comptroller / Administrative Officer / P.A. to Vice Chancellor | 23           | 37100-91450                                 | 54220-133630                                 |                |
| 12.            | Manager (Press)  | 1            | 35120-87130                                 | 51320-127310                                 |                |
| 13.            | Assistant Statistician   | 1            | 31460-84970                                 | 45960-124150                                 |                |
| 14.            | Assistant Publicity Officer  | 1            | 31460-84970                                 | 45960-124150                                 |                |
| 15.            | Agriculture Officer  | 33           | 35120-87130                                 | 51320-127310                                 |                |
| 16.            | Assistant Executive Engineer (Elec.)   | 2            | 37100-91450                                 | 54220-133630                                 |                |
| 17.            | Assistant Engineer(Civil)  | 9            | 31460-84970                                 | 45960-124150                                 |                |
| 18.            | Assistant Engineer (Elec.)   | 1            | 31460-84970                                 | 45960-124150                                 |                |
| 19.            | Engineering Supervisor   | -            | 31460-84970                                 | 45960-124150                                 |                |
| 20.            | Automobile Supervisor  | 1            | 31460-84970                                 | 45960-124150                                 |                |
| 21.            | Superintendent   | 55           | 28940-78910                                 | 42300-115270                                 |                |
| 22.            | Special Category Steno   | 3            | 28940-78910                                 | 42300-115270                                 |                |
| 23.            | Statistical Assistant  | 1            | 28940-78910                                 | 42300-115270                                 |                |
| 24.            | Foreman (Printing)   | 1            | 26600-77030                                 | 38890-11510                                  |                |
| 25.            | Technical Assistant (Library)  | 2            | 28940-78910                                 | 42300-115270                                 |                |
| 26.            | Computer Programmer / Technical Assistant  | -            | 26600-77030                                 | 38890-11510                                  |                |
| 27.            | Public Relation Officer  | 1            | 26600-77030                                 | 38890-11510                                  |                |
| 28.            | Senior Assistant   | 123          | <u>23100-67990(EIP)</u><br>22460-66330 (FE) | <u>33750-99310 (EIP)</u><br>32810-96890 (FE) |                |
| 29.            | Upper Division Steno   | 5            | <u>23100-67990(EIP)</u><br>22460-66330 (FE) | <u>33750-99310 (EIP)</u><br>32810-96890 (FE) |                |
| 30.            | Draughtsman Grade-II   | 2            | 24440-71510                                 | 35720-104430                                 |                |

| <b>Sl. No.</b> | <b>Category</b>  | <b>Posts</b> | <b>Existing Scale 2015 (Rs.)</b>   | <b>Revised Scale 2020 (Rs.)</b>   | <b>Remarks</b> |
|----------------|--|--------------|--|---|----------------|
| 31.            | Line Inspector   | 1            | 21230-63010  | 31040-92050   |                |
| 32.            | Mechanical Supervisor                                  | -            | 21230-63010  | 31040-92050   |                |
| 33.            | Senior Proof Reader                                    | 1            | 21230-63010  | 31040-92050   |                |
| 34.            | Artist-cum-Photographer                                | 10           | 21230-63010  | 31040-92050   |                |
| 35.            | Computer   | 9            | 22460-66330  | 32810-96890   |                |
| 36.            | Field Investigator                                     | -            | 21230-63010  | 31040-92050   |                |
| 37.            | Foreman (Automobile)                                   | 2            | 21230-63010<br>(ITI Certificate holders)<br>17890-53950<br>(for non ITI holders) | 31040-92050<br>(ITI Certificate<br>holders)<br>26410-78820<br>(for non ITI holders) |                |
| 38.            | Mechanic Grade-I<br>(Automobile)                       | 3            | 21230-63010<br>(ITI Certificate holders)<br>17890-53950<br>(for non ITI holders) | 31040-92050<br>(ITI Certificate<br>holders)<br>26410-78820<br>(for non ITI holders) |                |
| 39.            | Mechanic Grade-I                                       | 3            | 21230-63010<br>(ITI Certificate holders)<br>17890-53950<br>(for non ITI holders) | 31040-92050<br>(ITI Certificate<br>holders)<br>26410-78820<br>(for non ITI holders) |                |
| 40.            | Senior Library Assistant                               | 4            | 23100-67990  | 33750-99310   |                |
| 41.            | Care Taker for hostel                                  | -            | 21230-63010  | 31040-92050   |                |
| 42.            | Laboratory Assistant                                   | -            | 19500-58330  | 28630-85240   |                |
| 43.            | Senior Technician<br>(Production)                      | 1            | 18400-55410  | 27130-80960   |                |
| 44.            | Electrical Supervisor                                  | -            | 18400-55410  | 27130-80960   |                |
| 45.            | Draughtsman Grade-II                                   | -            | 22460-66330  | 32810-96890   |                |
| 46.            | Pharmacist Grade-II                                    | 2            | 18400-55410  | 27130-80960   |                |
| 47.            | Computer-cum-Estimator                                 | 1            | 18400-55410  | 27130-80960   |                |
| 48.            | Offset Cameraman                                       | 1            | 18400-55410  | 27130-80960   |                |
| 49.            | Surveyor   | -            | 18400-55410  | 27130-80960   |                |
| 50.            | Overseer   | -            | 17890-53950  | 26410-78820   |                |
| 51.            | Mid Wife   | 1            | 19500-58330  | 28630-85240   |                |
| 52.            | Senior Machine Minder                                  | 3            | 17890-53950  | 26410-78820   |                |
| 53.            | Senior Compositor                                      | -            | 17890-53950  | 26410-78820   |                |
| 54.            | Junior Proof Reader                                    | 1            | 17890-53950  | 26410-78820   |                |
| 55.            | Offset Machine man                                     | 1            | 17890-53950  | 26410-78820   |                |
| 56.            | Projector / Cine Operator                              | 7            | 17890-53950  | 26410-78820   |                |
| 57.            | Driver (H.V)<br>(Driver/Tractor)                       | 23           | 17890-53950  | 26410-78820   |                |
| 58.            | Printer-cum-Grinder<br>(formerly known as Mono-caster) | 1            | 17890-53950  | 26410-78820   |                |

| <b>Sl. No.</b> | <b>Category</b>          | <b>Posts</b> | <b>Existing Scale 2015<br/>(Rs.)</b>  | <b>Revised Scale 2020<br/>(Rs.)</b>  | <b>Remarks</b> |
|----------------|--------------------------|--------------|---|--|----------------|
| 59.            | Mechanic Grade-II (Auto) | -            | 17890-53950<br>(for ITI Trade Certificate Holders)<br>15030-46060<br>(for non ITI holders Personal)                                     | 26410-78820<br>(for ITI Trade Certificate Holders)<br>22240-67300<br>(for non ITI holders Personal)  |                |
| 60.            | Mechanic Grade-II        | -            | 17890-53950<br>(for ITI Trade Certificate Holders)<br>15030-46060 (for non ITI holders Personal)  | 26410-78820<br>(for ITI Trade Certificate Holders)<br>22240-67300<br>(for non ITI holders Personal)  |                |
| 61.            | Mechanic Attendant       | -            | 17890-53950<br>(for ITI Trade Certificate Holders)<br>15030-46060<br>(for non ITI holders Personal)                                     | 26410-78820<br>(for ITI Trade Certificate Holders)<br>22240-67300<br>(for non ITI holders Personal)  |                |
| 62.            | Farm Mechanic            | 3            | 17890-53950<br>(for ITI Trade Certificate Holders)<br>15030-46060<br>(for non ITI holders Personal)                                     | 26410-78820<br>(for ITI Trade Certificate Holders)<br>22240-67300<br>(for non ITI holders Personal)  |                |
| 63.            | Welder                   | 1            | 17890-53950<br>(for ITI Trade Certificate Holders)<br>15030-46060<br>(for non ITI holders Personal)                                     | 26410-78820<br>(for ITI Trade Certificate Holders)<br>22240-67300<br>(for non ITI holders Personal)  |                |
| 64.            | Turner                   | -            | 17890-53950<br>(for ITI Trade Certificate Holders)<br>15030-46060<br>(for non ITI holders Personal)                                     | 26410-78820<br>(for ITI Trade Certificate Holders)<br>22240-67300<br>(for non ITI holders Personal)  |                |
| 65.            | Pump Set Driver          | -            | 17890-53950 (for those who possess the qualification prescribed under the rules)<br>14600-44870<br>(for unqualified existing incumbent) | 26410-78820<br>(for those who possess the qualification prescribed under the rules)<br>21580-65570<br>(for unqualified existing incumbent) |                |
| 66.            | Oil Engine Driver        | 1            | 17890-53950 (for those who possess the qualification prescribed under the rules)  | 26410-78820 (for those who possess the qualification prescribed under the rules)   |                |

| <b>Sl. No.</b> | <b>Category</b>       | <b>Posts</b> | <b>Existing Scale 2015 (Rs.)</b>   | <b>Revised Scale 2020 (Rs.)</b>  | <b>Remarks</b> |
|----------------|-----------------------|--------------|--|--|----------------|
| 67.            | Instrument Mechanic   | -            | 17890-53950<br>(for those who possess the qualification prescribed under the rules)  | 26410-78820<br>(for those who possess the qualification prescribed under the rules)  |                |
| 68.            | Assistant Mechanic    | -            | 14600-44870<br>(for unqualified existing incumbent)  | 21850-65570<br>(for unqualified existing incumbent)  |                |
| 69.            | Electrician           | 7            | 17890-53950<br>(for those who possess the qualification prescribed under the rules)<br>14600-44870<br>(for unqualified existing incumbent) | 26410-78820<br>(for those who possess the qualification prescribed under the rules)<br>21580-65570<br>(for unqualified existing incumbent) |                |
| 70.            | Mechanic Grade-III    | 4            | 17890-53950<br>(for those who possess the qualification prescribed under the rules)<br>14600-44870<br>(for unqualified existing incumbent) | 26410-78820<br>(for those who possess the qualification prescribed under the rules)<br>21580-65570 (for unqualified existing incumbent)    |                |
| 71.            | Pipeline Fitter       | -            | 17890-53950<br>(for those who possess the qualification prescribed under the rules)<br>14600-44870<br>(for unqualified existing incumbent) | 26410-78820 (for those who possess the qualification prescribed under the rules)<br>21580-65570<br>(for unqualified existing incumbent)    |                |
| 72.            | Farm Machine Operator | 1            | 17890-53950<br>(for those who possess the qualification prescribed under the rules)<br>14600-44870<br>(for unqualified existing incumbent) | 26410-78820<br>(for those who possess the qualification prescribed under the rules)<br>21580-65570<br>(for unqualified existing incumbent) |                |
| 73.            | Gas Mechanic          | 1            | 17890-53950<br>(for unqualified existing incumbent)<br>14600-44870<br>(non ITI holders)  | 26410-78820<br>(for unqualified existing incumbent)<br>21580-65570<br>(non ITI holders)  |                |

| <b>Sl. No.</b> | <b>Category</b>   | <b>Posts</b> | <b>Existing Scale 2015 (Rs.)</b>  | <b>Revised Scale 2020 (Rs.)</b>   | <b>Remarks</b> |
|----------------|---|--------------|---|---|----------------|
| 74.            | Fitter  | 3            | 17890-53950<br>(for those who possess ITI trade Certificate)<br>13780-42490<br>(for unqualified existing incumbent Personal)  | 26410-78820<br>(for those who possess ITI trade Certificate)<br>20280-62110<br>(for unqualified existing incumbent Personal)  |                |
| 75.            | Pipeline Operator   | 2            | 17890-53950<br>(for those who possess ITI trade Certificate)<br>13780-42490<br>(for unqualified existing incumbent Personal)  | 26410-78820<br>(for those who possess ITI trade Certificate)<br>20280-62110<br>(for unqualified existing incumbent Personal)  |                |
| 76.            | Junior Library Assistant  | -            | 18400-55410   | 27130-80960   |                |
| 77.            | Drilling Machine Operator   | -            | 16400-49870   | 24280-72850   |                |
| 78.            | Tracer  | 1            | 16400-49870   | 24280-72850   |                |
| 79.            | Junior Assistant<br>(Converted as Junior Asst.-cum-Typist / Typist / Lower Division Clerk (Stores)) | 148          | 16400-49870   | 24280-72850   |                |
| 80.            | Telephone Operator  | 2            | 16400-49870   | 24280-72850   |                |
| 81.            | Lower Division Steno  | 4            | 16400-49870   | 24280-72850   |                |
| 82.            | Sub-Assistant (Agri. Extension Officer)   | 155          | 17890-53950   | 26410-78820   |                |
| 83.            | Computer Operator   |              | 16400-49870   | 24280-72850   |                |
| 84.            | Data Entry Operator   | 1            | 16400-49870   | 24280-72850   |                |
| 85.            | Filed Assistant   | -            | 15460-47330   | 22900-69150   |                |
| 86.            | Driver (L.V)<br>(Driver / Tractor)  | 55           | 15460-47330   | 22900-69150   |                |
| 87.            | Auto Driver / Motor Cycle Messenger   | -            | 15460-47330   | 22900-69150   |                |
| 88.            | Blacksmith Grade-I  | 2            | 15030-46060<br>(for those who possess the qualification prescribed under the service rules for ITI certificate holders)<br>14600-44870<br>(for unqualified existing incumbent personal) | 22240-67300<br>(for those who possess the qualification prescribed under the service rules for ITI certificate holders)<br>21580-65570<br>(for unqualified existing incumbent personal) |                |
| 89.            | Carpenter Grade-I   | 1            | 15030-46060<br>(for those who possess ITI trade certificate)<br>14600-44870<br>(unqualified existing incumbent personal)  | 22240-67300<br>(for those who possess ITI trade certificate)<br>21580-65570<br>(unqualified existing incumbent personal)  |                |

| <b>Sl.<br/>No.</b> | <b>Category</b>  | <b>Posts</b> | <b>Existing Scale 2015<br/>(Rs.)</b>   | <b>Revised Scale 2020<br/>(Rs.)</b>   | <b>Remarks</b> |
|--------------------|--|--------------|--|---|----------------|
| 90.                | Moulder  | -            | 15030-46060<br>(for those who possess<br>ITI trade certificate)<br>13780-42490<br>(unqualified existing<br>incumbent personal) | 22240-67300<br>(for those who<br>possess ITI trade<br>certificate)<br>20280-62110<br>(unqualified existing<br>incumbent personal) |                |
| 91.                | Blacksmith Grade-II  | -            | 15030-46060<br>(for those who possess<br>ITI trade certificate)<br>13780-42490<br>(unqualified existing<br>incumbent personal) | 22240-67300<br>(for those who<br>possess ITI trade<br>certificate)<br>20280-62110<br>(unqualified existing<br>incumbent personal) |                |
| 92.                | Carpenter Grade-II   | 1            | 15030-46060<br>(for those who possess<br>ITI trade certificate)<br>13780-42490<br>(unqualified existing<br>incumbent personal) | 22240-67300<br>(for those who<br>possess ITI trade<br>certificate)<br>20280-62110<br>(unqualified existing<br>incumbent personal) |                |
| 93.                | Cashier  | 3            | 15460-47330  | 22900-69150   |                |
| 94.                | Compositor   | 6            | 15030-46060  | 22240-67300   |                |
| 95.                | Offset Machine Attendant<br>(formerly known as Copy<br>Holder) | 1            | 15030-46060  | 22240-67300   |                |
| 96.                | Roneo Operator   | 2            | 15030-46060  | 22240-67300   |                |
| 97.                | Record Assistant   | 86           | 15030-46060  | 22240-67300   |                |
| 98.                | Xerox Operator   | 2            | 15030-46060  | 22240-67300   |                |
| 99.                | Dark Room Assistant  | 1            | 14600-44870  | 21580-65570   |                |
| 100.               | Shelf Assistant  | 15           | 15030-46060  | 22240-67300   |                |
| 101.               | Plumber  | 1            | 14600-44870  | 21580-65570   |                |
| 102.               | Jamedar  | -            | 14600-44870  | 21580-65570   |                |
| 103.               | Senior Binder  | 1            | 14600-44870  | 21580-65570   |                |
| 104.               | Craftsman  | 1            | 14600-44870  | 21580-65570   |                |
| 105.               | Pump Fitter  | -            | 14600-44870  | 21580-65570   |                |
| 106.               | Masan  | -            | 14600-44870  | 21580-65570   |                |
| 107.               | Work Inspector Gr-II   | -            | 14600-44870  | 21580-65570   |                |
| 108.               | Dresser  | 1            | 13780-42490  | 20280-62110   |                |
| 109.               | Cine Technician  | -            | 13780-42490  | 20280-62110   |                |
| 110.               | Tin Smith Grade-I  | -            | 13780-42490  | 20280-62110   |                |
| 111.               | Junior Binder  | 4            | 13780-42490  | 20280-62110   |                |
| 112.               | Junior Binder  | -            | 13390-41380  | 19640-60480   |                |
| 113.               | Head Waiter  | 1            | 13390-41380  | 19640-60480   |                |
| 114.               | Cook   | 10           | 13390-41380  | 19640-60480   |                |
| 115.               | Filed Supervisor   | 27           | 13780-42490  | 20280-62110   |                |
| 116.               | Nursing Orderly  | 2            | 13000-40270  | 19000-58850   |                |
| 117.               | Cleaner / Tractor Cleaner                                      | 13           | 13000-40270  | 19000-58850   |                |
| 118.               | Office Subordinate /<br>Messenger / Bearer /<br>Server         | 196          | 13000-40270  | 19000-58850   |                |

| <b>Sl.<br/>No.</b> | <b>Category</b>                         | <b>Posts</b> | <b>Existing Scale 2015<br/>(Rs.)</b> | <b>Revised Scale 2020<br/>(Rs.)</b> | <b>Remarks</b> |
|--------------------|---|--------------|--------------------------------------|-------------------------------------|----------------|
| 119.               | Watchman                                | 67           | 13000-40270                          | 19000-58850                         |                |
| 120.               | Sweeper                                 | 13           | 13000-40270                          | 19000-58850                         |                |
| 121.               | Kamati / Kamatan                        | 14           | 13000-40270                          | 19000-58850                         |                |
| 122.               | Sanitary Worker<br>(formerly scavenger) | 10           | 13000-40270                          | 19000-58850                         |                |
| 123.               | Farrashi / Insect Setter                | 1            | 13000-40270                          | 19000-58850                         |                |
| 124.               | Ward Boy                                | 9            | 13000-40270                          | 19000-58850                         |                |
| 125.               | Ayah                                    | 7            | 13000-40270                          | 19000-58850                         |                |
| 126.               | Games Boy                               | 2            | 13000-40270                          | 19000-58850                         |                |
| 127.               | Runner                                  | 2            | 13000-40270                          | 19000-58850                         |                |
| 128.               | Marker                                  | -            | 13000-40270                          | 19000-58850                         |                |
| 129.               | Laboratory Boy                          | 19           | 13000-40270                          | 19000-58850                         |                |
| 130.               | Gasman                                  | -            | 13000-40270                          | 19000-58850                         |                |
| 131.               | Agricultural Workman                    | 207          | 13000-40270                          | 19000-58850                         |                |
| 132.               | Gardner                                 | 1            | 13000-40270                          | 19000-58850                         |                |
| 133.               | Malan / Mali                            | 14           | 13000-40270                          | 19000-58850                         |                |
| 134.               | Maistry                                 | -            | 13000-40270                          | 19000-58850                         |                |
| 135.               | Ploughman                               | -            | 13000-40270                          | 19000-58850                         |                |
| 135.               | Helper                                  | 1            | 13000-40270                          | 19000-58850                         |                |
| 137.               | Luskar / Mate                           | 4            | 13000-40270                          | 19000-58850                         |                |
| 138.               | Khalasi                                 | 3            | 13000-40270                          | 19000-58850                         |                |
| 139.               | Waiter                                  | 4            | 13000-40270                          | 19000-58850                         |                |
| 140.               | Work Inspector Grade-V                  | 6            | 13000-40270                          | 19000-58850                         |                |
| 141.               | Groundman                               | 1            | 13000-40270                          | 19000-58850                         |                |
| 142.               | Offset Machine Attendant                | 1            | 13000-40270                          | 19000-58850                         |                |
| 143.               | Pot Culture Boy                         | 3            | 13000-40270                          | 19000-58850                         |                |

**04. JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, HYDERABAD.**

| <b>Sl.<br/>No.</b> | <b>Category</b>  | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b>  | <b>Revised Scale<br/>2020 (Rs.)</b>   | <b>Remarks</b>  |
|--------------------|--|--------------|---------------------------------------|---------------------------------------|---|
| 1.                 | Registrar  | 1            | 73270-108330                          | 106990-158380                         |   |
| 2.                 | Director Evaluation                                    | 1            | 73270-108330                          | 106990-158380                         | On par with Registrar   |
| 3.                 | Director, BICS   | 1            | 73270-108330                          | 106990-158380                         | On par with Registrar   |
| 4.                 | Director, IPGSR  | 1            | 73270-108330                          | 106990-158380                         | On par with Registrar   |
| 5.                 | Director for School of Continuing & Distance Education | 1            | 73270-108330                          | 106990-158380                         | On par with Registrar   |
| 6.                 | Joint Registrar  | 3            | 52590-103290                          | 76830-151000                          |   |
| 7.                 | Finance Officer  | 1            | 52590-103290                          | 76830-151000                          |   |
| 8.                 | University Engineer                                    | 1            | 46060-98440(FE)<br>66330-108330 (EIP) | 67300-143890(FE)<br>96890-158380(EIP) |   |
| 9.                 | Deputy Registrar                                       | 7            | 46060-98440                           | 67300-143890                          |   |
| 10.                | Controller of Examinations                             | 1            | 46060-98440                           | 67300-143890                          |   |
| 11.                | Medical Officer  | 1            | 40270-93780                           | 58850-137050                          |   |
| 12.                | Deputy Executive Engineer                              | 4            | 42490-96110                           | 62110-140470                          |   |
| 13.                | Liaison Officer-cum-Public Relations Officer           | 1            | 37100-91450                           | 54220-133630                          |   |
| 14.                | Assistant Registrar                                    | 17           | 37100-91450                           | 54220-133630                          |   |
| 15.                | Graduate Librarian                                     | 1            | 40270-93780                           | 58850-137050                          |   |
| 16.                | Assistant Executive Engineer                           | 7            | 37100-91450                           | 54220-133630                          |   |
| 17.                | Draughtsman (Civil/Mechanical)                         | 1            | 37100-91450                           | 54220-133630                          |   |
| 18.                | Draughtsman  | 1            | 31460-84970                           | 45960-124150                          |   |
| 19.                | Draughtsman-Grade-I (Civil)                            | 3            | 31460-84970                           | 45960-124150                          |   |
| 20.                | Assistant Engineer                                     | 1            | 31460-84970                           | 45960-124150                          |   |
| 21.                | Assistant Librarian                                    | 1            | 26600-77030                           | 38890-112510                          |   |
| 22.                | Technical Assistant, Grade-I                           | 12           | 31460-84970                           | 45960-124150                          |   |
| 23.                | Tutor  | 1            | 26600-77030                           | 38890-112510                          |   |
| 24.                | Demonstrator   | 1            | 26600-77030                           | 38890-112510                          |   |
| 25.                | Special Category Steno                                 | 1            | 28940-78910                           | 42300-115270                          |   |
| 26.                | Superintendent   | 15           | 28940-78910                           | 42300-115270                          |   |
| 27.                | Graduate Librarian                                     | 1            | 29760-80930                           | 43490-118230                          | On par with Asst. Librarian Gr-I in Dept. Of Public Libraries |
| 28                 | Senior Instructor (Work Shop Instructor)               | 9            | 26600-77030(EIP)<br>21230-63010(FE)   | 38890-112510(EIP)<br>31040-92050(FE)  |   |

| <b>Sl.<br/>No.</b> | <b>Category</b>  | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale<br/>2020 (Rs.)</b> | <b>Remarks</b>   |
|--------------------|--|--------------|--------------------------------------|-------------------------------------|--|
| 29.                | Librarian/ Technician  | 1            | 26600-77030                          | 38890-112510                        |  |
| 30.                | Technician   | 1            | 24440-71510                          | 35720-104430                        |  |
| 31.                | Telecom-Mechanic   | 1            | 21230-63010                          | 31040-92050                         |  |
| 32.                | Foreman Instructor   | 2            | 21230-63010                          | 31040-92050                         |  |
| 33.                | Lineman & Electrician  | 1            | 21230-63010                          | 31040-92050                         |  |
| 34.                | Engine Driver  | 1            | 21230-63010                          | 31040-92050                         |  |
| 35.                | Instrument Repairer  | 1            | 21230-63010                          | 31040-92050                         |  |
| 36.                | Foreman in Fitting   | 1            | 21230-63010                          | 31040-92050                         |  |
| 37.                | Foreman in Carpentry   | 1            | 21230-63010                          | 31040-92050                         |  |
| 38.                | Foreman  | 1            | 21230-63010                          | 31040-92050                         |  |
| 39.                | Electrical Wireman   | 1            | 21230-63010                          | 31040-92050                         |  |
| 40.                | Armature winder  | 1            | 21230-63010                          | 31040-92050                         |  |
| 41.                | Power House Engine<br>Driver   | 1            | 21230-63010                          | 31040-92050                         |  |
| 42.                | Instrument Mechanic  | 1            | 21230-63010                          | 31040-92050                         |  |
| 43.                | Boiler Attendant   | 1            | 21230-63010                          | 31040-92050                         |  |
| 44.                | Mechanic   | 1            | 21230-63010                          | 31040-92050                         |  |
| 45.                | Maistry  | 1            | 21230-63010                          | 31040-92050                         |  |
| 46.                | Radio Mechanic   | 1            | 21230-63010                          | 31040-92050                         |  |
| 47.                | Workshop Artisan   | 1            | 21230-63010                          | 31040-92050                         |  |
| 48.                | Pump House Operator<br>Grade-I   | 1            | 21230-63010                          | 31040-92050                         |  |
| 49.                | Signaling Instructor   | 1            | 21230-63010                          | 31040-92050                         |  |
| 50.                | Wiring Instructor  | 1            | 21230-63010                          | 31040-92050                         |  |
| 51.                | Works Inspector Grade-I<br>(Civil)   | 1            | 21230-63010                          | 31040-92050                         |  |
| 52.                | Printing Press Operator  | 2            | 21230-63010                          | 31040-92050                         |  |
| 53.                | Upper Division<br>Receptionist   | 1            | 22460-66330                          | 32810-96890                         |  |
| 54.                | Upper Division Store<br>Keeper   | 1            | 22460-66330                          | 32810-96890                         |  |
| 55.                | Senior Assistant/<br>U.D. Stenographer   | 39           | 22460-66330                          | 32810-96890                         |  |
| 56.                | Foreman (Printing Press)   | 1            | 21230-63010                          | 31040-92050                         |  |
| 57.                | Assistant Librarian  | 1            | 21230-63010                          | 31040-92050                         | On par with<br>Assistant<br>Librarian Gr.II<br>in Dept. Of<br>Public<br>Libraries            |
| 58.                | Work Inspector Grade-I   | 1            | 23100-67990                          | 33750-99310                         | On par with<br>Work<br>Inspector<br>Grade-I in<br>Work charged<br>Establishments<br>in Govt. |
| 59.                | Artisan (Special Artisan,<br>Class. I, Class-II Class-III<br>& work-shop Artisan | 1            | 23100-67990                          | 33750-99310                         |  |

| Sl. No. | Category                               | Posts | Existing Scale<br>2015 (Rs.)        | Revised Scale<br>2020 (Rs.)         | Remarks  |
|---------|--|-------|-------------------------------------|-------------------------------------|--|
| 60.     | Compounder/<br>Pharmacist              | 1     | 21230-63010                         | 31040-92050                         |  |
| 61.     | Technical Assistant                    | 1     | 19500-58330                         | 28630-85240                         |  |
| 62.     | Draughtsman<br>(Civil/Mechanical)      | 1     | 22460-66330                         | 32810-96890                         |  |
| 63.     | Draughtsman (Elect)<br>Grade.III)      | 1     | 22460-66330                         | 32810-96890                         |  |
| 64.     | Draughtsman (Arch)<br>Grade.III)       | 1     | 22460-66330                         | 32810-96890                         |  |
| 65.     | Draughtsman (Civil)<br>Grade.III)      | 1     | 22460-66330                         | 32810-96890                         |  |
| 66.     | Fitter                                 | 1     | 17890-53950                         | 26410-78820                         |  |
| 67.     | Turner                                 | 1     | 17890-53950                         | 26410-78820                         |  |
| 68.     | Wireman                                | 1     | 17890-53950                         | 26410-78820                         |  |
| 69.     | Electrician                            | 1     | 17890-53950                         | 26410-78820                         |  |
| 70.     | Workshop Potter                        | 1     | 17890-53950                         | 26410-78820                         |  |
| 71.     | Pump House Fitter                      | 1     | 17890-53950                         | 26410-78820                         |  |
| 72.     | Pump House Operator                    | 1     | 17890-53950                         | 26410-78820                         |  |
| 73.     | Fitter-cum-Welder                      | 1     | 17890-53950                         | 26410-78820                         |  |
| 74.     | Foundry Smith                          | 1     | 17890-53950                         | 26410-78820                         |  |
| 75.     | Turner Grade-I                         | 1     | 17890-53950                         | 26410-78820                         |  |
| 76.     | Fitter Grade-III                       | 1     | 17890-53950                         | 26410-78820                         |  |
| 77.     | Fitter Grade-II                        | 1     | 17890-53950                         | 26410-78820                         |  |
| 78.     | Fitter Grade-I                         | 1     | 17890-53950                         | 26410-78820                         |  |
| 79.     | Helper Grade-I                         | 11    | 17890-53950                         | 26410-78820                         |  |
| 80.     | Workshop Helper                        | 1     | 17890-53950                         | 26410-78820                         |  |
| 81.     | Junior Instructor (Skilled<br>Workman) | 17    | 17890-53950                         | 26410-78820                         |  |
| 82.     | Telephone and<br>Telegraph (Maistry)   | 1     | 17890-53950(FE)<br>18400-55410(EIP) | 26410-78820(FE)<br>27130-80960(EIP) |  |
| 83.     | Auxiliary Nurse                        | 1     | 19500-58330                         | 28630-85240                         |  |
| 84.     | Bus Driver                             | 1     | 17890-53950                         | 26410-78820                         |  |
| 85.     | Truck Driver                           | 1     | 17890-53950                         | 26410-78820                         |  |
| 86.     | Mechanic / Attendant                   | 1     | 17890-53950                         | 26410-78820                         | Post<br>Sanctioned<br>vide<br>G.O.Ms.No.23<br>7, Education<br>(E.C.1) Dept.,<br>dt.26-06-<br>1991. |
| 87.     | Works Inspector                        | 1     | 18400-55410                         | 27130-80960                         |  |
| 88.     | Works Inspector Grade-II<br>(Civil)    | 1     | 18400-55410                         | 27130-80960                         |  |
| 89.     | Works Inspector (Elect)<br>Grade-III   | 1     | 18400-55410                         | 27130-80960                         |  |
| 90.     | Assistant Librarian                    | 1     | 18400-55410                         | 27130-80960                         |  |
| 91.     | Junior Assistant /<br>Accountant       | 1     | 16400-49870                         | 24280-72850                         |  |

| Sl. No. | Category   | Posts | Existing Scale 2015 (Rs.)                                     | Revised Scale 2020 (Rs.)                                      | Remarks |
|---------|--|-------|---|---|---------|
| 92.     | Junior Assistant-cum-Typist                                      | 15    | 16400-49870   | 24280-72850   |         |
| 93.     | Junior Assistant-cum-DEO   | 6     | 16400-49870   | 24280-72850   |         |
| 94.     | Junior Steno / Lower Division Steno / Stenographer/ Steno-Typist | 8     | 16400-49870   | 24280-72850   |         |
| 95.     | Telephone Operator   | 1     | 16400-49870   | 24280-72850   |         |
| 96.     | Typist   | 11    | 16400-49870   | 24280-72850   |         |
| 97.     | Lower Division Store Keeper / Store Keeper                       | 1     | 16400-49870   | 24280-72850   |         |
| 98.     | Junior Assistant   | 38    | 16400-49870   | 24280-72850   |         |
| 99.     | Driver   | 12    | 15460-47330   | 22900-69150   |         |
| 100.    | Car Driver   | 1     | 15460-47330   | 22900-69150   |         |
| 101.    | Carpenter Grade-I  | 1     | 15030-46060   | 22240-67300   |         |
| 102.    | Steward  | 1     | 14600-44870   | 21580-65570   |         |
| 103.    | Record Assistant   | 20    | 15030-46060   | 22240-67300   |         |
| 104.    | Roneo Operator   | 4     | 15030-46060   | 22240-67300   |         |
| 105.    | Roeno Operator-cum-Xerox Operator                                | 1     | 15030-46060   | 22240-67300   |         |
| 106.    | Head Cook  | 1     | 14600-44870   | 21580-65570   |         |
| 107.    | Binder   | 2     | 14600-44870   | 21580-65570   |         |
| 108.    | Mechanic Minder-II   | 2     | 14600-44870   | 21580-65570   |         |
| 109.    | Compositor   | 1     | 14600-44870   | 21580-65570   |         |
| 110.    | Carpenter  | 1     | 13780-42490<br>(E.I. Unqualified (P))<br>15030-46060 (Q)      | 20280-62110<br>(E.I. Unqualified (P))<br>22240-67300(Q)       |         |
| 111.    | Blacksmith   | 1     | 13780-42490<br>(E.I. Unqualified (P))<br>15030-46060 (FE)     | 20280-62110<br>(E.I. Unqualified (P))<br>22240-67300(FE)      |         |
| 112.    | Carpenter Grade-III  | 1     | 13780-42490<br>(E.I. Unqualified)<br>14600-44870<br>(for U.Q) | 20280-62110<br>(E.I. Unqualified)<br>21580-65570<br>(for U.Q) |         |
| 113.    | Carpenter Grade-II   | 1     | 13780-42490<br>(E.I. Unqualified)<br>14600-44870<br>(for U.Q) | 20280-62110<br>(E.I. Unqualified)<br>21580-65570<br>(for U.Q) |         |
| 114.    | Pump House Operator Grade-II                                     | 2     | 13780-42490   | 20280-62110   |         |
| 115.    | Xerox Operator   | 2     | 13780-42490   | 20280-62110   |         |
| 116.    | Laboratory Attender  | 5     | 13780-42490   | 20280-62110   |         |
| 117.    | Hammerman  | 1     | 13780-42490   | 20280-62110   |         |
| 118.    | Sergeant   | 1     | 13780-42490   | 20280-62110   |         |
| 119.    | Dresser  | 1     | 13780-42490   | 20280-62110   |         |
| 120.    | Cook   | 1     | 13390-41380   | 19640-60480   |         |
| 121.    | Assistant Cook   | 4     | 13390-41380   | 19640-60480   |         |
| 122.    | Stoker-cum-Cleaner   | 1     | 13000-40270   | 19000-58850   |         |



| <b>Sl.<br/>No.</b> | <b>Category</b>  | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale 2020<br/>(Rs.)</b> | <b>Remarks</b> |
|--------------------|--|--------------|--------------------------------------|-------------------------------------|----------------|
| 123.               | Gasman   | 1            | 13000-40270                          | 19000-58850                         |                |
| 124.               | Woman Helper   | 2            | 13000-40270                          | 19000-58850                         |                |
| 125.               | Cart Boy   | 1            | 13000-40270                          | 19000-58850                         |                |
| 126.               | Servant Maid   | 1            | 13000-40270                          | 19000-58850                         |                |
| 127.               | Server   | 4            | 13000-40270                          | 19000-58850                         |                |
| 128.               | Cleaner  | 13           | 13000-40270                          | 19000-58850                         |                |
| 129.               | Store Laskar   | 2            | 13000-40270                          | 19000-58850                         |                |
| 130.               | Gurkha / Watchman  | 1            | 13000-40270                          | 19000-58850                         |                |
| 131.               | Helper Grade-II  | 1            | 13000-40270                          | 19000-58850                         |                |
| 132.               | Sewage Attender  | 1            | 13000-40270                          | 19000-58850                         |                |
| 133.               | Female Nursing Orderly                                       | 1            | 13000-40270                          | 19000-58850                         |                |
| 134.               | Male Nursing Orderly   | 1            | 13000-40270                          | 19000-58850                         |                |
| 135.               | Stoker   | 1            | 13000-40270                          | 19000-58850                         |                |
| 136.               | Ayah   | 1            | 13000-40270                          | 19000-58850                         |                |
| 137.               | Ward Attender  | 1            | 13000-40270                          | 19000-58850                         |                |
| 138.               | Kamati   | 1            | 13000-40270                          | 19000-58850                         |                |
| 139.               | Servant  | 1            | 13000-40270                          | 19000-58850                         |                |
| 140.               | Chowkidar  | 1            | 13000-40270                          | 19000-58850                         |                |
| 141.               | Kamatian   | 1            | 13000-40270                          | 19000-58850                         |                |
| 142.               | Dafedar  | 1            | 13000-40270                          | 19000-58850                         |                |
| 143.               | Security Guard   | 2            | 13000-40270                          | 19000-58850                         |                |
| 144.               | Sanitary Worker<br>(Formerly Scavenger)                      | 5            | 13000-40270                          | 19000-58850                         |                |
| 145.               | Gardner  | 4            | 13000-40270                          | 19000-58850                         |                |
| 146.               | Sweeper  | 23           | 13000-40270                          | 19000-58850                         |                |
| 147.               | Watchman   | 12           | 13000-40270                          | 19000-58850                         |                |
| 148.               | Office Subordinate   | 60           | 13000-40270                          | 19000-58850                         |                |
| 149.               | Work Inspector Grade-V<br>(Ref. & A/c.) / Diesel<br>Mechanic | 3            | 13000-40270                          | 19000-58850                         |                |

**05. JAWAHARLAL NEHRU ARCHITECTURE AND FINE ARTS UNIVERSITY,  
HYDERABAD**

| <b>Sl.<br/>No.</b> | <b>Category</b>                                | <b>Posts</b> | <b>Existing Scale<br/>2015(Rs.)</b> | <b>Revised<br/>Scale2020<br/>(Rs.)</b> | <b>Remarks</b> |
|--------------------|--|--------------|-------------------------------------|--|----------------|
| 1.                 | Registrar                                      | 1            | 73270-108330                        | 106990-158380                          |                |
| 2.                 | Director of Evaluation                         | 1            | 73270-108330                        | 106990-158380                          |                |
| 3.                 | Controller of Examination                      | 1            | 73270-108330                        | 106990-158380                          |                |
| 4.                 | Director Admissions                            | 1            | 73270-108330                        | 106990-158380                          |                |
| 5.                 | Principal CFA                                  | 1            | 73270-108330                        | 106990-158380                          |                |
| 6.                 | Principal SPA                                  | 1            | 73270-108330                        | 106990-158380                          |                |
| 7.                 | Deputy Registrar                               | 1            | 46060-98440                         | 67300-143890                           |                |
| 8.                 | Deputy Executive Engineer                      | 1            | 42490-96110                         | 62110-140470                           |                |
| 9.                 | Assistant Registrar                            | 3            | 35120-87130                         | 51320-127310                           |                |
| 10.                | Assistant Executive Engineer                   | 1            | 37100-91450                         | 54220-133630                           |                |
| 11.                | Superintendent                                 | 2            | 28940-78910                         | 42300-115270                           |                |
| 12.                | 1 <sup>st</sup> Grade Art Teacher Non Gazetted | 14           | 28940-78910                         | 42300-115270                           |                |
| 13.                | 2 <sup>nd</sup> Grade Art Teacher Non Gazetted | 13           | 22460-66330                         | 32810-96890                            |                |
| 14.                | Technician Non Gazetted                        | 1            | 24440-71510                         | 35720-104430                           |                |
| 15.                | Senior Assistant                               | 7            | 22460-66330                         | 32810-96890                            |                |
| 16.                | Assistant to Asst. Library                     | 1            | 22460-66330                         | 32810-96890                            |                |
| 17.                | Dark Room Assistant                            | 1            | 22460-66330                         | 32810-96890                            |                |
| 18.                | Pump House Operator                            | 1            | 17890-53950                         | 26410-78820                            |                |
| 19.                | Driver   | 1            | 17890-53950                         | 26410-78820                            |                |
| 20.                | Typist   | 2            | 16400-49870                         | 24280-72850                            |                |
| 21.                | Junior Assistant                               | 6            | 16400-49870                         | 24280-72850                            |                |
| 22.                | Record Assistant                               | 1            | 15030-46060                         | 22240-67300                            |                |
| 23.                | Binder   | 1            | 1460044870                          | 21580-65570                            |                |
| 24.                | Cook   | 2            | 13390-41380                         | 19640-60480                            |                |
| 25.                | Asst. Cook                                     | 1            | 13390-41380                         | 19640-60480                            |                |
| 26.                | Sanitary Worker<br>(Formerly Scavenger)        | 1            | 13000-40270                         | 19000-58850                            |                |
| 27.                | Gardener                                       | 1            | 13000-40270                         | 19000-58850                            |                |
| 28.                | Sweeper  | 4            | 13000-40270                         | 19000-58850                            |                |
| 29.                | Watchman                                       | 4            | 13000-40270                         | 19000-58850                            |                |
| 30.                | Office Subordinate                             | 12           | 13000-40270                         | 19000-58850                            |                |
| 31.                | Kamati   | 1            | 13000-40270                         | 19000-58850                            |                |
| 32.                | Servant  | 1            | 13000-40270                         | 19000-58850                            |                |
| 33.                | Minder   | 1            | 13000-40270                         | 19000-58850                            |                |

**06. KAKATIYA UNIVERSITY**

| <b>Sl.<br/>No.</b> | <b>Category</b>   | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b>                 | <b>Revised Scale<br/>2020 (Rs.)</b>                  | <b>Remarks</b> |
|--------------------|---|--------------|--|--|----------------|
| 1.                 | Registrar   | 1            | 73270-108330   | 106990-158380  |                |
| 2.                 | Finance Officer   | 1            | <u>56870-105810 (EIP)</u><br><u>52590-103290(FE)</u> | <u>83100-154690 (EIP)</u><br><u>76830-151000(FE)</u> |                |
| 3.                 | Joint Registrar   | -            | <u>56870-105810 (EIP)</u><br><u>52590-103290(FE)</u> | <u>83100-154690 (EIP)</u><br><u>76830-151000(FE)</u> |                |
| 4.                 | Dy. Registrar   | 4            | 46060-98440  | 67300-143890   |                |
| 5.                 | Controller of Examinations  | 1            | 46060-98440  | 67300-143890   |                |
| 6.                 | Medical Officer   | 1            | 40270-93780  | 58850-137050   |                |
| 7.                 | Assistant Physical Director   | 1            | UGC Scale  | UGC Scale  |                |
| 8.                 | Assistant Registrar   | 15           | 37100-91450  | 54220-133630   |                |
| 9.                 | Secretary to Vice Chancellor  | 1            | 35120-87130  | 51320-127310   |                |
| 10.                | Library Assistant Gr-I  | 8            | 40270-93780  | 58850-137050   |                |
| 11.                | Assistant Librarian   | 1            | UGC Scale  | UGC Scale  |                |
| 12.                | Mechanic  | 3            | 31460-84970  | 45960-124150   |                |
| 13.                | Assistant Horticulturist  | 1            | 31460-84970  | 45960-124150   |                |
| 14.                | Supervisor  | 2            | 29760-80930  | <b>43490-118230</b>                                  |                |
| 15.                | Draughtsman   | 1            | 31460-84970  | 45960-124150   |                |
| 16.                | Professional Assistant  | 1            | 28940-78910  | 42300-115270   |                |
| 17.                | Statistical Assistant (Re-designated as Research cum Statistical Officer) | 1            | 28940-78910  | 42300-115270   |                |
| 18.                | P.A. to Registrar / Superintendent  | 20           | 28940-78910  | 42300-115270   |                |
| 19.                | Library Assistant Gr-II   | 2            | 29760-80930  | <b>43490-118230</b>                                  |                |
| 20.                | Technician Grade-I  | 1            | 28940-78910  | 42300-115270   |                |
| 21.                | Laboratory Assistant  | 25           | 25140-73270  | 36750-106990   |                |
| 22.                | Book Binder   | 1            | 14600-44870  | 21580-65570  |                |
| 23.                | Technical Assistant (Pharmacy)  | 1            | 24440-71510  | 35720-104430   |                |
| 24.                | Laboratory Supervisor   | -            | 24440-71510  | 35720-104430   |                |
| 25.                | Security Officer  | 1            | <u>22460-66330 (FE)</u><br><u>31460-84970(EIP)</u>   | <u>32810-96890 (FE)</u><br><u>45960-124150(EIP)</u>  |                |
| 26.                | Electrician-II  | 5            | <u>21230-63010</u><br><u>16400-49870</u>             | <u>31040-92050</u><br><u>24280-72850</u>             |                |
| 27.                | Welder  | 1            | 21230-63010  | 31040-92050  |                |
| 28.                | Machinist   | 1            | 21230-63010  | 31040-92050  |                |
| 29.                | Mechanic  | -            | 21230-63010  | 31040-92050  |                |

| <b>Sl.<br/>No.</b> | <b>Category</b>                           | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b>                          | <b>Revised Scale<br/>2020 (Rs.)</b>                      | <b>Remarks</b> |
|--------------------|---|--------------|---|--|----------------|
| 30.                | Calligrapher                              | -            | 21230-63010   | 31040-92050  |                |
| 31.                | Senior Assistant / U.D.<br>Typist / Steno | 56           | 22460-66330   | 32810-96890  |                |
| 32.                | Caretaker -II                             | 4            | 21230-63010   | 31040-92050  |                |
| 33.                | Caretaker -III                            | 1            | 16400-49870   | 24280-72850  |                |
| 34.                | Nurse                                     | 1            | <u>17890-53590 (FE)</u><br><u>23100-63010(EIP)</u>            | <u>26410-78820 (FE)</u><br><u>33750-99310(EIP)</u>       |                |
| 35.                | Technician Grade-II                       | 3            | 21230-63010   | 31040-92050  |                |
| 36.                | Pharmacist                                | 1            | <u>18400-55410 (P)</u><br><u>17890-53950(UQ)</u>              | <u>27130-80960 (P)</u><br><u>26410-78820 (UQ)</u>        |                |
| 37.                | Gas Mechanic                              | 1            | 17890-53950   | 26410-78820  |                |
| 38.                | Wireman                                   | 3            | 17890-53950   | 26410-78820  |                |
| 39.                | Glass Blower                              | 1            | 17890-53950   | 26410-78820  |                |
| 40.                | Plumber                                   | 1            | 17890-53950   | 26410-78820  |                |
| 41.                | Mechanic Pharmacy                         | 1            | 21230-63010   | 31040-92050  |                |
| 42.                | Laboratory Technician                     | 1            | 17890-53950   | 26410-78820  |                |
| 43.                | Technician Grade-III                      | 6            | 17890-53950   | 26410-78820  |                |
| 44.                | Electrician                               | 4            | 16400-49870   | 24280-72850  |                |
| 45.                | Store Keeper -III                         | 8            | 16400-49870   | 24280-72850  |                |
| 46.                | Tracer                                    | 1            | 16400-49870   | 24280-72850  |                |
| 47.                | Junior Assistant                          | 25           | 16400-49870   | 24280-72850  |                |
| 48.                | Clerk-cum-Typist                          | 24           | 16400-49870   | 24280-72850  |                |
| 49.                | Animal House Keeper                       | 1            | 15460-47330   | 22900-69150  |                |
| 50.                | Book Keeper                               | 17           | 16400-49870   | 24280-72850  |                |
| 51.                | Artist                                    | 1            | 15460-47330   | 22900-69150  |                |
| 52.                | Section Cutter                            | 1            | 15460-47330   | 22900-69150  |                |
| 53.                | Driver                                    | 12           | 15460-47330   | 22900-69150  |                |
| 54.                | Motor Cycle Orderly                       | 1            | 15460-47330   | 22900-69150  |                |
| 55.                | Carpenter                                 | 3            | 15030-46060<br><u>(for ITI qualified)</u><br>13000-40270 (UQ) | 22240-67300<br><u>(for ITI qualified)</u><br>19000-58850 |                |
| 56.                | Cyclostyle Operator                       | 1            | 14600-44870   | 21580-65570  |                |
| 57.                | Record Keeper                             | 3            | 14600-44870   | 21580-65570  |                |
| 58.                | Animal Catcher                            | 2            | 13780-42490   | 20280-62110  |                |
| 59.                | Plant Collector                           | 2            | 13780-42490   | 20280-62110  |                |
| 60.                | Laboratory Attendant                      | 37           | 13780-42490   | 20280-62110  |                |
| 61.                | Dresser                                   | 1            | 13780-42490   | 20280-62110  |                |
| 62.                | Duplicating Operator                      | 1            | 15030-46060   | 22240-67300  |                |
| 63.                | Grounds Man                               | 1            | 13780-42490   | 20280-62110  |                |
| 64.                | Pump Driver                               | 5            | 13780-42490   | 20280-62110  |                |
| 65.                | Cook                                      | 13           | 13390-41380   | 19640-60480  |                |
| 66.                | Assistant Cook                            | 1            | 13390-41380   | 19640-60480  |                |
| 67.                | Gasman                                    | 2            | <u>13390-41380 (FE)</u><br><u>13780-42490 (EIP)</u>           | <u>19640-60480 (FE)</u><br><u>20280-62110 (EIP)</u>      |                |
| 68.                | Woman Attendant                           | 1            | <u>13000-40270 (FE)</u><br><u>13780-42490 (EIP)</u>           | <u>19000-58850 (FE)</u><br><u>20280-62110 (EIP)</u>      |                |
| 69.                | Male Nursing Orderly                      | 1            | <u>13000-40270 (FE)</u><br><u>13780-42490 (EIP)</u>           | <u>19000-58850 (FE)</u><br><u>20280-62110 (EIP)</u>      |                |
| 70.                | Office Subordinate                        | 32           | 13000-40270   | 19000-58850  |                |
| 71.                | Waiter                                    | 16           | 13000-40270   | 19000-58850  |                |

| <b>Sl.<br/>No.</b> | <b>Category</b>                         | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale<br/>2020 (Rs.)</b> | <b>Remarks</b> |
|--------------------|---|--------------|--------------------------------------|-------------------------------------|----------------|
| 72.                | Dining Hall Helper                      | 1            | 13000-40270                          | 19000-58850                         |                |
| 73.                | Ward Boy                                | 4            | 13000-40270                          | 19000-58850                         |                |
| 74.                | Games Boy                               | 5            | 13000-40270                          | 19000-58850                         |                |
| 75.                | Gangman / Road<br>Gangman               | 6            | 13000-40270                          | 19000-58850                         |                |
| 76.                | Waterman & Woman                        | 2            | 13000-40270                          | 19000-58850                         |                |
| 77.                | Security Guard                          | 41           | 13000-40270                          | 19000-58850                         |                |
| 78.                | Kamati / Kamatan                        | 37           | 13000-40270                          | 19000-58850                         |                |
| 79.                | Mali / Malan                            | 20           | 13000-40270                          | 19000-58850                         |                |
| 80.                | Mate                                    | 5            | 13000-40270                          | 19000-58850                         |                |
| 81.                | Messenger Boy                           | 1            | 13000-40270                          | 19000-58850                         |                |
| 82.                | Sanitary Worker (formerly<br>Scavenger) | 7            | 13000-40270                          | 19000-58850                         |                |
| 83.                | Maid Servant                            | 1            | 13000-40270                          | 19000-58850                         |                |
| 84.                | Cleaner                                 | 1            | 13000-40270                          | 19000-58850                         |                |
| 85.                | Mason                                   | 1            | 13000-40270                          | 19000-58850                         |                |
| 86.                | Mazdoor                                 | 2            | 13000-40270                          | 19000-58850                         |                |
| 87.                | Helper to Electrician                   | 1            | 13000-40270                          | 19000-58850                         |                |

**07. SRI KONDA LAXMAN TELANGANA STATE HORTICULTURE  
UNIVERSITY**

| <b>Sl.<br/>No.</b> | <b>Category</b>   | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b>  | <b>Revised Scale<br/>2020 (Rs.)</b>   | <b>Remarks</b> |
|--------------------|---|--------------|---|---|----------------|
| 1.                 | Comptroller   |              | 73270-108330  | 106990-158380   |                |
| 2.                 | Estate Officer  |              | 56870-105810  | 83100-154690  |                |
| 3.                 | Joint Registrar   |              | 52590-103290  | 76830-151000  |                |
| 4.                 | Executive Engineer<br>(Civil)   |              | 49870-100770  | 72850-147310  |                |
| 5.                 | Deputy Registrar /<br>Deputy Comptroller  |              | 46060-98440   | 67300-143890  |                |
| 6.                 | Deputy Executive<br>Engineer (Civil.)   |              | 42490-96110   | 62110-140470  |                |
| 7.                 | Deputy Executive<br>Engineer (Elec.)  |              | 42490-96110   | 62110-140470  |                |
| 8.                 | Assistant Registrar /<br>Assistant<br>Comptroller /<br>Administrative<br>Officer / PA to Vice<br>Chancellor   |              | 37100-91450   | 54220-133630  |                |
| 9.                 | Asst. Executive<br>Engineer (Civil)   |              | 37100-91450   | 54220-133630  |                |
| 10.                | Asst. Engineer (Civil)<br>Supervisor  |              | 31460-84970   | 45960-124150  |                |
| 11.                | Superintendent  |              | 28940-78940   | 42300-115270  |                |
| 12.                | Technical Officer   |              | UGC Scale   | UGC Scale   |                |
| 13.                | Security Officer  |              | 28940-78910   | 42300-115270  |                |
| 14.                | Senior Assistant  |              | 23100-67990 (EIP)<br>22460-66330 (FE)   | 33750-99310 (EIP)<br>32810-96890 (FE)   |                |
| 15.                | Upper Division Steno  |              | 23100-67990 (EIP)<br>22460-66330 (FE)   | 33750-99310 (EIP)<br>32810-96890 (FE)   |                |
| 16.                | Draughtsman Grade-<br>III   |              | 22460-66330   | 32810-96890   |                |
| 17.                | Driver (H.V) (Driver /<br>Tractor)  |              | 17890-53950   | 26410-78820   |                |
| 18.                | Electrician   |              | 17890-53950<br>(for those who<br>possess the<br>qualification<br>prescribed under<br>the rules) | 26410-78820<br>(for those who<br>possess the<br>qualification<br>prescribed under<br>the rules) |                |
| 19.                | Junior Library<br>Assistant   |              | 18400-55410   | 27130-80960   |                |
| 20.                | Junior Asst.<br>(Converted as Junior<br>Asst. – cum-Typist) /<br>Typist / Lower<br>Division Clerk<br>(Stores) |              | 16400-49870   | 24280-72850   |                |

| <b>Sl.<br/>No.</b> | <b>Category</b>                    | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale<br/>2020 (Rs.)</b> | <b>Remarks</b> |
|--------------------|------------------------------------|--------------|--------------------------------------|-------------------------------------|----------------|
| 21.                | Lower Division Steno               |              | 16400-49870                          | 24280-72850                         |                |
| 22.                | Sub-Asst. (Agrl.<br>Extn. Officer) |              | 16400-49870                          | 24280-72850                         |                |
| 23.                | Driver (L.V) (Driver /<br>Tractor) |              | 15460-47330                          | 22900-69150                         |                |
| 24.                | Cashier                            |              | 15460-47330                          | 22900-69150                         |                |
| 25.                | Record Assistant                   |              | 15030-46060                          | 22240-67300                         |                |
| 26.                | Field Supervisor                   |              | 13390-41380                          | 19640-60480                         |                |
| 27.                | Cleaner                            |              | 13000-40270                          | 19000-58850                         |                |
| 28.                | Attender /<br>Messenger            |              | 13000-40270                          | 19000-58850                         |                |
| 29.                | Agricultural<br>Workman            |              | 13000-40270                          | 19000-58850                         |                |
| 30.                | Malan / Mali                       |              | 13000-40270                          | 19000-58850                         |                |
| 31.                | Laboratory Attender                |              | 13000-40270                          | 19000-58850                         |                |
| 32.                | Work Inspector<br>Grade-V          |              | 13000-40270                          | 19000-58850                         |                |

## 08. MAHATMA GANDHI UNIVERSITY

| <b>Sl.<br/>No.</b> | <b>Category</b>                    | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale<br/>2020 (Rs.)</b> | <b>Remarks</b> |
|--------------------|------------------------------------|--------------|--------------------------------------|-------------------------------------|----------------|
| 1.                 | Registrar                          |              | UGC Scale                            | UGC Scale                           |                |
| 2.                 | Finance Officer                    |              | 52590-103290                         | 76830-151000                        |                |
| 3.                 | Controller of<br>Examinations      |              | 46060-98440                          | 67300-143890                        |                |
| 4.                 | Deputy Registrar                   |              | 46060-98440                          | 67300-143890                        |                |
| 5.                 | Assistant Registrar                |              | 37100-91450                          | 54220-133630                        |                |
| 6.                 | Superintendent                     |              | 28940-78910                          | 42300-115270                        |                |
| 7.                 | Senior Assistant                   |              | 22460-66330                          | 32810-96890                         |                |
| 8.                 | Assistant Engineer<br>(Civil)      |              | 31460-84970                          | 45960-124150                        |                |
| 9.                 | Assistant Engineer<br>(Electrical) |              | 31460-84970                          | 45960-124150                        |                |

**09. TELANGANA STATE KALOJI NARAYANARAO UNIVERSITY OF  
HEALTH SCIENCES**

| <b>Sl.<br/>No.</b> | <b>Category</b>                         | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b>  | <b>Revised Scale<br/>2020 (Rs.)</b>   | <b>Remarks</b> |
|--------------------|---|--------------|---|---|----------------|
| 1.                 | Joint Registrar                         |              | 52590-103290  | 76830-151000  |                |
| 2.                 | Finance Officer                         |              | 52590-103290  | 76830-151000  |                |
| 3.                 | University Engineer                     |              | 46060-98440   | 67300-143890  |                |
| 4.                 | Legal Officer                           |              | 46060-98440   | 67300-143890  |                |
| 5.                 | Deputy Registrar                        |              | 46060-98440   | 67300-143890  |                |
| 6.                 | Assistant Registrar                     |              | 37100-91450   | 54220-133630  |                |
| 7.                 | Deputy University<br>Engineer           |              | 42490-96110   | 62110-140470  |                |
| 8.                 | Assistant University<br>Engineer        |              | 37100-91450   | 54220-133630  |                |
| 9.                 | Assistant Engineer /<br>Section Officer |              | 31460-84970   | 45960-124150  |                |
| 10.                | P.S to Vice-<br>Chancellor              |              | 28940-78910   | 42300-115270  |                |
| 11.                | Superintendent                          |              | 28940-78910   | 42300-115270  |                |
| 12.                | Senior Assistant                        |              | 22460-66330   | 32810-96890   |                |
| 13.                | Senior Stenographer                     |              | 22460-66330   | 32810-96890   |                |
| 14.                | Assistant Librarian                     |              | 22460-66330   | 32810-96890   |                |
| 15.                | Draughtsman                             |              | 22460-66330   | 32810-96890   |                |
| 16.                | Technical Assistant                     |              | <u>26600-77030 (P)</u><br>17890-53950   | <u>38890-112510 (P)</u><br>26410-78820  |                |
| 17.                | Electrician-cum-<br>Generator Operator  |              | <u>18400-55410 (EIP)</u><br>(Possessing the<br>prescribed<br>qualification only)<br>14600-44870 | <u>27130-80960 (EIP)</u><br>(Possessing the<br>prescribed<br>qualification only)<br>21580-65570 |                |
| 18.                | Junior Assistant                        |              | 16400-49870   | 24280-72850   |                |
| 19.                | Junior Steno                            |              | 16400-49870   | 24280-72850   |                |
| 20.                | Typist                                  |              | 16400-49870   | 24280-72850   |                |
| 21.                | Tracer                                  |              | 16400-49870   | 24280-72850   |                |
| 22.                | Telephone Operator                      |              | 16400-49870   | 24280-72850   |                |
| 23.                | Driver                                  |              | 15460-47330   | 22900-69150   |                |
| 24.                | Record Assistant                        |              | 15030-46060   | 22240-67300   |                |
| 25.                | PPC-cum-Roneo<br>Operator               |              | 14600-44870   | 21580-65570   |                |
| 26.                | Attender                                |              | 13000-40270   | 19000-58850   |                |
| 27.                | Plumber                                 |              | 13000-40270   | 19000-58850   |                |
| 28.                | Sanitary Worker<br>(formerly Scavenger) |              | 13000-40270   | 19000-58850   |                |
| 29.                | Sweeper                                 |              | 13000-40270   | 19000-58850   |                |
| 30.                | Sergeant                                |              | <u>13000-40270 (FE)</u><br>15030-46060(EIP)   | <u>19000-58850 (FE)</u><br>22240-67300 (EIP)  |                |

## 10. OSMANIA UNIVERSITY

| <b>Sl. No.</b> | <b>Category</b>   | <b>Posts</b> | <b>Existing Scale 2015 (Rs.)</b> | <b>Revised Scale 2020 (Rs.)</b> | <b>Remarks</b> |
|----------------|---|--------------|----------------------------------|---------------------------------|----------------|
| 1.             | Registrar   | 1            | UGC SCALE                        | UGC SCALE                       |                |
| 2.             | Superintending Engineer   | 1            | 66330- 108330                    | 96890-158380                    |                |
| 3.             | Joint Registrar   | 2            | 52590-103290                     | 76830-151000                    |                |
| 4.             | Finance Officer   | 1            | 52590-103290                     | 76830-151000                    |                |
| 5.             | Director,<br>Osmania University Press   | 1            | 52590-103290                     | 76830-151000                    |                |
| 6.             | Chief Medical Officer   | 2            | 61450-105810                     | 89780-154690                    |                |
| 7.             | University Engineer/Executive<br>Engineer   | 2            | 49870-100770                     | 72850-147310                    |                |
| 8.             | Additional Controller of<br>Examinations/Secretary Board<br>of External Examinations            | 1            | 46060-98440                      | 67300-143890                    |                |
| 9.             | Controller of Examinations  | 6            | 46060-98440                      | 67300-143890                    |                |
| 10.            | Deputy Registrar/Administrative<br>Officer  | 1            | 46060-98440                      | 67300-143890                    |                |
| 11.            | Joint Director<br>(Academic Audit Cell)   | 1            | 46060-98440                      | 67300-143890                    |                |
| 12.            | Head. Department of Student<br>Welfare  | 1            | 46060-98440                      | 67300-143890                    |                |
| 13.            | Senior Technical Officer<br>(R&T Unit)  | 1            | 42490-96110                      | 62110-140470                    |                |
| 14.            | Hon. Professor/Technical<br>Programme Person  | 1            | 42490-96110                      | 62110-140470                    |                |
| 15.            | Officer in charge University<br>guest house   | 1            | 42490-96110                      | 62110-140470                    |                |
| 16.            | Medical Officer   | 11           | 40270-93780                      | 58850-137050                    |                |
| 17.            | Electronic Engineer<br>(Astronomy)  | 1            | 42490-96110                      | 62110-140470                    |                |
| 18.            | Deputy Executive Engineer   | 3            | 42490-96110                      | 62110-140470                    |                |
| 19.            | Assistant Registrar   | 25           | 37100- 91450                     | 54220-133630                    |                |
| 20.            | Audit Officer/<br>Assistant Estate Officer  | 2            | 40270-93780                      | 58850-137050                    |                |
| 21.            | Assistant Controller of<br>Examinations   | 2            | 37100- 91450                     | 54220-133630                    |                |
| 22.            | Youth Welfare Officer   | 1            | 35120-87130                      | 51320-127310                    |                |
| 23.            | Instrumentation Engineer/Junior<br>Engineer/Scientist (Central<br>Instrumentation Service Lab.) | 1            | 35120-87130                      | 51320-127310                    |                |
| 24.            | Maintenance Engineer<br>(Computer Centre)   | 1            | 35120-87130                      | 51320-127310                    |                |
| 25.            | System Engineer<br>(Computer Centre)  | 1            | 35120-87130                      | 51320-127310                    |                |
| 26.            | Programmer<br>(Computer Centre)   | 1            | 35120-87130                      | 51320-127310                    |                |
| 27.            | Foreman (Central Workshop)  | 1            | 35120-87130                      | 51320-127310                    |                |
| 28.            | Superintendent<br>(Farm & Gardens)  | 1            | 35120-87130                      | 51320-127310                    |                |

| Sl No. | Category   | Posts | Existing Scale 2015 (Rs.)         | Revised Scale 2020 (Rs.)            | Remarks                                 |
|--------|--|-------|-----------------------------------|-------------------------------------|---|
| 29.    | Technical Officer Electronics (SAP in Genetics)        | 1     | 35120-87130                       | 51320-127310                        |   |
| 30.    | Junior Research Associate                              | 2     | 35120-87130                       | 51320-127310                        |   |
| 31.    | Library Assistant                                      | 29    | 40270-93780                       | 58850-137050                        |   |
| 32.    | Head Master (Model High School)                        | 1     | 35120-87130                       | 51320-127310                        |   |
| 33.    | Divisional Accounts Officer                            | 1     | 31460-84970                       | 45960-124150                        | Drafted from Director of Works Accounts |
| 34.    | Programmer (B.Tech. in Computer Science & Technology)  | 1     | 31460-84970                       | 45960-124150                        |   |
| 35.    | Programme Assistant (M.C.A.)                           | 1     | 31460-84970                       | 45960-124150                        |   |
| 36.    | Senior Technical Asst. (M.C.A)                         | 1     | 31460-84970                       | 45960-124150                        |   |
| 37.    | Senior Technical Assistant (Chemistry & Biochemistry)  | 3     | 31460-84970                       | 45960-124150                        |   |
| 38.    | Technical Officer (CPMP)                               | 1     | 31460-84970                       | 45960-124150                        |   |
| 39.    | Laboratory Supervisor / Scientific Officer (Chemistry) | 1     | 31460-84970                       | 45960-124150                        |   |
| 40.    | System Analyst (Political Science)                     | 1     | 31460-84970                       | 45960-124150                        |   |
| 41.    | Draughtsman (Astronomy Department)                     | 1     | 31460-84970                       | 45960-124150                        |   |
| 42.    | Assistant Engineer/ Addl. Assistant Engineer           | 9     | 31460-84970                       | 45960-124150                        |   |
| 43.    | Draughtsman (Central Workshop)                         | 3     | 31460-84970                       | 45960-124150                        |   |
| 44.    | Senior Draughtsman (Geophysics)                        | 1     | 31460-84970                       | 45960-124150                        |   |
| 45.    | Workshop Mechanic (Geophysics)                         | 1     | 29760-80930                       | 43490-118230                        |   |
| 46.    | Drawing Instructor (Civil Engg.)                       | 2     | 29760-80930                       | 43490-118230                        |   |
| 47.    | Surveyor   | 1     | 29760-80930                       | 43490-118230                        |   |
| 48.    | Draughtsman (Electrical Engg.)                         | 2     | 31460-84970                       | 45960-124150                        |   |
| 49.    | Secretary to Vice Chancellor                           | 1     | <u>28940-78910</u><br>35120-87130 | <u>42300-115270</u><br>51320-127310 |   |
| 50.    | Senior Technical Officer (CEG)                         | 1     | 28940-78910                       | 43490-118230                        |   |
| 51.    | Technical Officer (Geophysics)                         | 2     | <u>28940-78910</u><br>26600-77030 | <u>42300-115270</u><br>38890-112510 |   |
| 52.    | Senior Technical Assistant/ Technical Assistant        | 4     | 28940-78910                       | 42300-115270                        |   |
| 53.    | Professional Assistant                                 | 4     | 28940-78910                       | 42300-115270                        |   |
| 54.    | Laboratory Supervisor                                  | 8     | 28940-78910                       | 42300-115270                        |   |
| 55.    | Senior Scientific Assistant (Institute of Genetics)    | 3     | 28940-78910                       | 42300-115270                        |   |
| 56.    | Cartographic Assistant/                                | 2     | 28940-78910                       | 42300-115270                        |   |

| <b>Sl. No.</b> | <b>Category</b>  | <b>Posts</b> | <b>Existing Scale 2015 (Rs.)</b>      | <b>Revised Scale 2020 (Rs.)</b>         | <b>Remarks</b> |
|----------------|--|--------------|---------------------------------------|---|----------------|
|                | Cartographer   |              |                                       |   |                |
| 57.            | Senior Research Associate  | 2            | 28940-78910                           | 42300-115270                            |                |
| 58.            | Technical Assistant<br>(Department of Geo Physics)   | 1            | 28940-78910 (EIP)<br>26600-77030 (FE) | 42300-115270 (EIP)<br>38890-112510 (FE) |                |
| 59.            | Programmer/<br>Assistant Programmer  | 4            | 26600-77030                           | 38890-112510                            |                |
| 60.            | Foreman (Mechanical Engg. /<br>Machine Shop)   | 3            | 26600-77030                           | 38890-112510                            |                |
| 61.            | Electronic Technician-I<br>(Astronomy Dept.)   | 3            | 26600-77030                           | 38890-112510                            |                |
| 62.            | Electronic Mechanic<br>(Central Workshop)  | 1            | 26600-77030                           | 38890-112510                            |                |
| 63.            | Research Assistant   | 4            | 26600-77030                           | 38890-112510                            |                |
| 64.            | Technical Assistant (UEI&GB)   | 2            | 26600-77030                           | 38890-112510                            |                |
| 65.            | Superintendent   | 64           | 28940-78910                           | 42300-115270                            |                |
| 66.            | Manager  | 1            | 28940-78910                           | 42300-115270                            |                |
| 67.            | Steno/ Typist  | 2            | 28940-78910                           | 42300-115270                            |                |
| 68.            | Statistical Assistant  | 2            | 28940-78910                           | 42300-115270                            |                |
| 69.            | Speech & Language Therapist  | 1            | 26600-77030                           | 38890-112510                            |                |
| 70.            | Teaching Assistant<br>(Business Management)  | 1            | 26600-77030                           | 38890-112510                            |                |
| 71.            | Documentation Assistant<br>(Economics Dept.)/<br>Documentation Officer<br>(Dept. of Political Science) | 2            | 26600-77030                           | 38890-112510                            |                |
| 72.            | Technical Assistant<br>(Economics Department)  | 1            | 26600-77030                           | 38890-112510                            |                |
| 73.            | Junior Cartographer<br>(Geography)   | 1            | 26600-77030                           | 38890-112510                            |                |
| 74.            | Foreman Osmania University<br>Press/ Foreman   | 4            | 26600-77030                           | 38890-112510                            |                |
| 75.            | Glass Technologist<br>(Central Workshop)   | 1            | 26600-77030                           | 38890-112510                            |                |
| 76.            | Architectural Draughtsman  | 1            | 26600-77030                           | 38890-112510                            |                |
| 77.            | Chief Mechanic<br>(Central Work Shop)  | 1            | 26600-77030                           | 38890-112510                            |                |
| 78.            | Precision Mechanic (Work<br>Shop)  | 1            | 26600-77030                           | 38890-112510                            |                |
| 79.            | Mechanic (CWS) /<br>Mechanic-I (Astronomy)   | 1            | 26600-77030                           | 38890-112510                            |                |
| 80.            | Foreman (Electronics)<br>(Engineering College)   | 1            | 26600-77030                           | 38890-112510                            |                |
| 81.            | Laboratory Assistant (Engg.)   | 32           | 26600-77030                           | 38890-112510                            |                |
| 82.            | Technician/ Technician-I<br>(Astronomy)  | 4            | 26600-77030                           | 38890-112510                            |                |
| 83.            | Technician Grade-I<br>(Electronics- Physics Dept.)   | 2            | 26600-77030                           | 38890-112510                            |                |
| 84.            | Programmer/Asst. Programmer  | 3            | 26600-77030                           | 38890-112510                            |                |
| 85.            | Physiotherapist  | 1            | 26600-77030                           | 38890-112510                            |                |
| 86.            | Documentation Assistant  | 1            | 26600-77030 (EIP)                     | 38890-112510 (EIP)                      |                |

| Sl No. | Category  | Posts | Existing Scale 2015 (Rs.) | Revised Scale 2020 (Rs.) | Remarks |
|--------|---|-------|---------------------------|--------------------------|---------|
|        | (Library) (Academic Staff College)                          |       | 24440-71510               | 35720-104430             |         |
| 87.    | Co-ordinator, Osmania University Press                      | 1     | 24440-71510               | 35720-104430             |         |
| 88.    | Laboratory Assistant (Arts, Science & Technology)           | 97    | 25140-73270               | 36750-106990             |         |
| 89.    | T.G. Teacher  | 10    | 28940-78910               | 42300-115270             |         |
| 90.    | Senior Laboratory Assistant/Demonstrator                    | 1     | 24440-71510               | 35720-104430             |         |
| 91.    | Language Pandit   | 3     | 24440-71510               | 35720-104430             |         |
| 92.    | Lady Tutor (Nizam College)                                  | 1     | 24440-71510               | 35720-104430             |         |
| 93.    | Field Investigator  | 2     | 23100-67990               | 33750-99310              |         |
| 94.    | Nurse/Male Nurse  | 1     | 25140-73270               | 36750-106990             |         |
| 95.    | Staff Nurse/Nurse   | 4     | 25140-73270               | 36750-106990             |         |
| 96.    | Nurse   | 4     | 25140-73270               | 36750-106990             |         |
| 97.    | Security Officer  | 2     | 22460-66330               | 32810-96890              |         |
| 98.    | Laboratory Technician (Chemistry & Elecl Comm. Engineering) | 2     | 22460-66330               | 32810-96890              |         |
| 99.    | Draughtsman Grade-II (University Buildings Divn.)           | 2     | 24440-71510               | 35720-104430             |         |
| 100.   | Instrumentation Assistant                                   | 1     | 22460-66330               | 32810-96890              |         |
| 101.   | Technician-I (Instrumentation Mechanic)/Technician (CEG)    | 27    | 23100-67990               | 33750-99310              |         |
| 102.   | Sanitary Inspector  | 1     | 21230-63010               | 31040-92050              |         |
| 103.   | Computer Operator (Computer Centre & Engg.)                 | 4     | 21230-63010               | 31040-92050              |         |
| 104.   | Glass House Supervisor                                      | 1     | 21230-63010               | 31040-92050              |         |
| 105.   | Instructor (Technology)                                     | 1     | 21230-63010               | 31040-92050              |         |
| 106.   | Instrumentation Technician                                  | 1     | 21230-63010               | 31040-92050              |         |
| 107.   | Instrumentation Mechanic                                    | 1     | 21230-63010               | 31040-92050              |         |
| 108.   | Technician II   | 25    | 21230-63010               | 31040-92050              |         |
| 109.   | Technician II (Electronics Central Workshop)                | 1     | 21230-63010               | 31040-92050              |         |
| 110.   | Technician. II / Wireman                                    | 3     | 21230-63010               | 31040-92050              |         |
| 111.   | Glass Blower  | 2     | 21230-63010               | 31040-92050              |         |
| 112.   | Glass Technologist  | 1     | 21230-63010               | 31040-92050              |         |
| 113.   | Machinist   | 1     | 21230-63010               | 31040-92050              |         |
| 114.   | Mechanic/Mechanic-II / Assistant Mechanic                   | 11    | 21230-63010               | 31040-92050              |         |
| 115.   | Moulder   | 1     | 21230-63010               | 31040-92050              |         |
| 116.   | Welder  | 1     | 21230-63010               | 31040-92050              |         |
| 117.   | Electrician.II/ Electrician Cobalt 60 Unit                  | 7     | 21230-63010               | 31040-92050              |         |
| 118.   | Senior Assistant  | 202   | 22460-66330               | 32810-96890              |         |
| 119.   | Senior Assistant-cum-Typist                                 | 1     | 22460-66330               | 32810-96890              |         |
| 120.   | Accountant/Auditor  | 15    | 22460-66330               | 32810-96890              |         |
| 121.   | Accountant-cum-Storekeeper                                  | 1     | 22460-66330               | 32810-96890              |         |

| Sl. No. | Category   | Posts | Existing Scale 2015 (Rs.) | Revised Scale 2020 (Rs.) | Remarks |
|---------|--|-------|---------------------------|--------------------------|---------|
| 122.    | Statistical Assistant.II   | 4     | 22460-66330               | 32810-96890              |         |
| 123.    | Stenographer-II/<br>Steno Typist-II  | 49    | 22460-66330               | 32810-96890              |         |
| 124.    | Stenographer   | 1     | 22460-66330               | 32810-96890              |         |
| 125.    | Store keeper. II/<br>Store Keeper-cum-Typist. II   | 7     | 22460-66330               | 32810-96890              |         |
| 126.    | Store Keeper. II (Press)   | 1     | 22460-66330               | 32810-96890              |         |
| 127.    | Laboratory Incharge /<br>Store Keeper  | 1     | 22460-66330               | 32810-96890              |         |
| 128.    | Typist-II  | 7     | 22460-66330               | 32810-96890              |         |
| 129.    | Caligrapher.II   | 1     | 21230-63010               | 31040-92050              |         |
| 130.    | Caretaker.II /Senior Caretaker   | 13    | 21230-63010               | 31040-92050              |         |
| 131.    | Artist   | 2     | 21230-63010               | 31040-92050              |         |
| 132.    | Photographer   | 1     | 21230-63010               | 31040-92050              |         |
| 133.    | Field Investigator   | 2     | 21230-63010               | 31040-92050              |         |
| 134.    | Assistant Horticulturist/<br>Garden Supervisor   | 2     | 21230-63010               | 31040-92050              |         |
| 135.    | Deputy Foreman (Press)   | 1     | 21230-63010               | 31040-92050              |         |
| 136.    | Chief Process Operator   | 1     | 21230-63010               | 31040-92050              |         |
| 137.    | Proof Reader   | 2     | 21230-63010               | 31040-92050              |         |
| 138.    | Technician (ECG)   | 1     | 19500-58330               | 28630-85240              |         |
| 139.    | Machine Man (Press)  | 1     | 19500-58330               | 28630-85240              |         |
| 140.    | Inter Type Operator  | 1     | 19500-58330               | 28630-85240              |         |
| 141.    | Mono Type Operator   | 2     | 19500-58330               | 28630-85240              |         |
| 142.    | Lino Type Operator   | 2     | 19500-58330               | 28630-85240              |         |
| 143.    | Radiographer   | 1     | 19500-58330               | 28630-85240              |         |
| 144.    | Photo Copier Operator  | 1     | 18400-55410               | 27130-80960              |         |
| 145.    | Romayer Machine Operator   | 2     | 18400-55410               | 27130-80960              |         |
| 146.    | Technician (Computer Centre)   | 1     | 18400-55410               | 27130-80960              |         |
| 147.    | Technical Assistant<br>(Botany/Genetics)   | 6     | 18400-55410               | 27130-80960              |         |
| 148.    | Secondary Grade Teacher<br>(Trained)/ Secondary Grade<br>Graduate/ Secondary Grade<br>Trained Teacher) | 12    | 21230-63010               | 31040-92050              |         |
| 149.    | Drawing Instructor/<br>Manual Training Instructor  | 3     | 18400-55410               | 27130-80960              |         |
| 150.    | Manual Training Instructor /<br>Field Investigator   | 1     | 18400-55410               | 27130-80960              |         |
| 151.    | Physical Training Instructor   | 1     | 18400-55410               | 27130-80960              |         |
| 152.    | Pharmacist   | 6     | 18400-55410               | 27130-80960              |         |
| 153.    | Draughtsman. III, Draughtsman<br>(Uty. Building Divn)  | 6     | 22460-66330               | 32810-96890              |         |
| 154.    | Computer (Press)   | 3     | 18400-55410               | 27130-80960              |         |
| 155.    | Task Writer  | 1     | 18400-55410               | 27130-80960              |         |
| 156.    | Laboratory Technician (Health<br>Centre)   | 1     | 18400-55410               | 27130-80960              |         |
| 157.    | Stage in charge (Theatre Arts.)  | 1     | 17890-53950               | 26410-78820              |         |
| 158.    | Engine Mechanic  | 1     | 17890-53950               | 26410-78820              |         |

| Sl. No. | Category  | Posts | Existing Scale 2015 (Rs.)   | Revised Scale 2020 (Rs.)  | Remarks |
|---------|---|-------|---|---|---------|
| 159.    | Gas Mechanic  | 6     | 17890-53950   | 26410-78820   |         |
| 160.    | Mechanic.III / Mechanic   | 13    | 17890-53950   | 26410-78820   |         |
| 161.    | Mechanic/ Electrician   | 1     | 17890-53950   | 26410-78820   |         |
| 162.    | Machinist. I  | 1     | 17890-53950   | 26410-78820   |         |
| 163.    | Electrician   | 2     | 17890-53950   | 26410-78820   |         |
| 164.    | Wireman   | 11    | 17890-53950   | 26410-78820   |         |
| 165.    | Glass Blower  | 1     | 17890-53950   | 26410-78820   |         |
| 166.    | Technician III/<br>Auto Mechanic  | 1     | 17890-53950   | 26410-78820   |         |
| 167.    | Technician-III  | 22    | 17890-53950   | 26410-78820   |         |
| 168.    | Oil Man & Cleaner   | 1     | 17890-53950   | 26410-78820   |         |
| 169.    | Plumber   | 2     | 17890-53950   | 26410-78820   |         |
| 170.    | Turner  | 1     | 17890-53950   | 26410-78820   |         |
| 171.    | Welder  | 1     | 17890-53950   | 26410-78820   |         |
| 172.    | Fitter  | 7     | 17890-53950   | 26410-78820   |         |
| 173.    | Aquatic Coach/ Gymnastic<br>Coach   | 2     | 17890-53950   | 26410-78820   |         |
| 174.    | Process Studio Operator   | 1     | 17890-53950   | 26410-78820   |         |
| 175.    | Whirler Operator  | 1     | 17890-53950   | 26410-78820   |         |
| 176.    | Projectionist-cum-Caretaker/<br>PA System Technician                            | 2     | 17890-53950   | 26410-78820   |         |
| 177.    | Imposer   | 2     | 17890-53950   | 26410-78820   |         |
| 178.    | Etcher  | 1     | 17890-53950   | 26410-78820   |         |
| 179.    | Photo printer   | 1     | 17890-53950   | 26410-78820   |         |
| 180.    | Mono Caster   | 2     | 17890-53950   | 26410-78820   |         |
| 181.    | Machine Man   | 2     | 17890-53950   | 26410-78820   |         |
| 182.    | Mason   | 1     | 17890-53950<br><u>(ITI Certificate<br/>Holders)</u><br>13000-40270<br>(Unqualified) | 26410-78820<br><u>(ITI Certificate<br/>Holders)</u><br>19000-58850<br>(Unqualified) |         |
| 183.    | Record Keeper (Library)   | 1     | 16400-49870   | 24280-72850   |         |
| 184.    | Head Cook (University Guest<br>House)   | 1     | 16400-49870   | 24280-72850   |         |
| 185.    | Library Clerk   | 1     | 16400-49870   | 24280-72850   |         |
| 186.    | Junior Asst./ Accounts Asst./<br>Office Asst./ Junior Asst.- cum –<br>Librarian | 201   | 16400-49870   | 24280-72850   |         |
| 187.    | Steno-Typist-III, Steno-III   | 10    | 16400-49870   | 24280-72850   |         |
| 188.    | Typist-cum-Junior Assistant /<br>Typist.III                                     | 70    | 16400-49870   | 24280-72850   |         |
| 189.    | Electronic Typewriter Operator  | 1     | 16400-49870   | 24280-72850   |         |
| 190.    | Library Supervisor  | 1     | 16400-49870   | 24280-72850   |         |
| 191.    | Store Keeper.III  | 45    | 16400-49870   | 24280-72850   |         |
| 192.    | Store Keeper-cum-Typist-cum-<br>Clerk   | 1     | 16400-49870   | 24280-72850   |         |
| 193.    | Assistant Caretaker/<br>Caretaker/Care- taker-III                               | 15    | 16400-49870   | 24280-72850   |         |
| 194.    | Calligrapher -III   | 3     | 16400-49870   | 24280-72850   |         |
| 195.    | Book Keeper   | 59    | 16400-49870   | 24280-72850   |         |

| Sl. No. | Category                                  | Posts | Existing Scale 2015 (Rs.)             | Revised Scale 2020 (Rs.)              | Remarks |
|---------|---|-------|---------------------------------------|---------------------------------------|---------|
| 196.    | Card writer                               | 13    | 16400-49870                           | 24280-72850                           |         |
| 197.    | Key Punch Operator                        | 3     | 16400-49870                           | 24280-72850                           |         |
| 198.    | Computation Assistant (Economics)         | 1     | 16400-49870                           | 24280-72850                           |         |
| 199.    | Telephone Operator                        | 6     | 16400-49870                           | 24280-72850                           |         |
| 200.    | Bill Scrutiniser (Press)                  | 2     | 16400-49870                           | 24280-72850                           |         |
| 201.    | Tracer                                    | 2     | 16400-49870                           | 24280-72850                           |         |
| 202.    | Head Compositor                           | 1     | 16400-49870                           | 24280-72850                           |         |
| 203.    | Head Cook (Hostels)                       | 6     | 16400-49870 (P)<br>14600-44870(FE)    | 24280-72850 (P)<br>21580-65570 (FE)   |         |
| 204.    | Salesman (Press)                          | 1     | 15460-47330                           | 22900-69150                           |         |
| 205.    | Section Cutter                            | 2     | 15460-47330                           | 22900-69150                           |         |
| 206.    | Driver/Motor Cycle Orderly/Tractor Driver | 22    | 15460-47330                           | 22900-69150                           |         |
| 207.    | Bill Clerk                                | 1     | 15030-46060                           | 22240-67300                           |         |
| 208.    | Junior Clerk                              | 12    | 15030-46060                           | 22240-67300                           |         |
| 209.    | House Keeper                              | 1     | 15030-46060                           | 22240-67300                           |         |
| 210.    | Carpenter                                 | 7     | 15030-46060                           | 22240-67300                           |         |
| 211.    | Cashier                                   | 12    | 15460-47330                           | 22900-69150                           |         |
| 212.    | Work Inspector                            | 10    | 15030-46060                           | 22240-67300                           |         |
| 213.    | Compositor                                | 18    | 15030-46060                           | 22240-67300                           |         |
| 214.    | Copy holder                               | 2     | 15030-46060                           | 22240-67300                           |         |
| 215.    | Engraver                                  | 1     | 15030-46060 (EIP)<br>14600-44870 (FE) | 22240-67300(EIP)<br>21580-65570 (FE)  |         |
| 216.    | Meter Reader (Electrical)                 | 1     | 14600-44870                           | 21580-65570                           |         |
| 217.    | Binder/Book Binder                        | 25    | 14600-44870                           | 21580-65570                           |         |
| 218.    | Lino Attendant                            | 2     | 14600-44870                           | 21580-65570                           |         |
| 219.    | Metal Caster/Caster/ Lead Caster          | 2     | 14600-44870                           | 21580-65570                           |         |
| 220.    | Machine Man                               | 4     | 14600-44870                           | 21580-65570                           |         |
| 221.    | Press Man                                 | 1     | 14600-44870                           | 21580-65570                           |         |
| 222.    | Record Keeper                             | 3     | 14600-44870                           | 21580-65570                           |         |
| 223.    | Pump Driver                               | 7     | 14600-44870                           | 21580-65570                           |         |
| 224.    | Record Assistant/ Cyclostyle Operator     | 1     | 15030-46060                           | 22240-67300                           |         |
| 225.    | Cyclostyle Operator/ Roneo Operator       | 16    | 15030-46060                           | 22240-67300                           |         |
| 226.    | Library Attendant                         | 1     | 14600-44870                           | 21580-65570                           |         |
| 227.    | Project Photo Copier/ Cyclostyle Operator | 2     | 14600-44870                           | 21580-65570                           |         |
| 228.    | Museum Keeper                             | 1     | 13780-42490                           | 20280-62110                           |         |
| 229.    | Dresser                                   | 3     | 13780-42490                           | 20280-62110                           |         |
| 230.    | Head Mali/Care Taker (Garden)             | 4     | 13780-42490                           | 20280-62110                           |         |
| 231.    | Gardener                                  | 1     | 13780-42490                           | 20280-62110                           |         |
| 232.    | Fieldman                                  | 3     | 13780-42490                           | 20280-62110                           |         |
| 233.    | Groundsman                                | 2     | 13780-42490                           | 20280-62110                           |         |
| 234.    | Games Master                              | 1     | 13780-42490                           | 20280-62110                           |         |
| 235.    | Workshop Assistant                        | 1     | 13780-42490 (EIP)<br>13000-40270 (FE) | 20280-62110 (EIP)<br>19000-58850 (FE) |         |

| Sl No. | Category                                      | Posts | Existing Scale 2015 (Rs.)   | Revised Scale 2020 (Rs.)   | Remarks |
|--------|---|-------|---|--|---------|
| 236.   | Laboratory Attendant                          | 271   | 13780-42490   | 20280-62110  |         |
| 237.   | Laboratory Technician (Geography)             | 2     | 13780-42490   | 20280-62110  |         |
| 238.   | Telescope Attendant                           | 4     | 13780-42490   | 20280-62110  |         |
| 239.   | Plant Collector Grade.I                       | 5     | 13780-42490   | 20280-62110  |         |
| 240.   | Animal Catcher Grade.I                        | 2     | 13780-42490   | 20280-62110  |         |
| 241.   | Sanitary Maistry                              | 1     | 13780-42490   | 20280-62110  |         |
| 242.   | Stoker  | 7     | 13780-42490   | 20280-62110  |         |
| 243.   | Office Boy-cum-Field Attendant                | 1     | 13780-42490 (EIP)<br>13000-40270 (FE)   | 20280-62110 (EIP)<br>19000-58850 (FE)  |         |
| 244.   | Meter Reader (Water Supply)                   | 1     | 13780-42490   | 20280-62110  |         |
| 245.   | Junior Salesman (Press)                       | 1     | 13780-42490   | 20280-62110  |         |
| 246.   | Gas Man                                       | 8     | 13780-42490 (EIP)<br>13000-40270 (FE)   | 20280-62110 (EIP)<br>19000-58850 (FE)  |         |
| 247.   | Woman Attendant                               | 3     | 13780-42490 (EIP)<br>13000-40270 (FE)   | 20280-62110 (EIP)<br>19000-58850 (FE)  |         |
| 248.   | Dafedar                                       | 19    | 13390-41380   | 19640-60480  |         |
| 249.   | Telephone Operator/<br>Tele Printer Attendant | 2     | 13390-41380   | 19640-60480  |         |
| 250.   | Blue Print Operator                           | 1     | 13390-41380   | 19640-60480  |         |
| 251.   | Groundsman                                    | 3     | 13390-41380   | 19640-60480  |         |
| 252.   | Lineman                                       | 6     | 13390-41380   | 19640-60480  |         |
| 253.   | Animal Catcher                                | 3     | 13390-41380   | 19640-60480  |         |
| 254.   | Library Attendant                             | 2     | 13390-41380   | 19640-60480  |         |
| 255.   | Statistical Laboratory Attendant              | 1     | 13390-41380   | 19640-60480  |         |
| 256.   | Pump Driver/Asst. Pump Driver                 | 1     | 13390-41380   | 19640-60480  |         |
| 257.   | Cook  | 67    | 13390-41380   | 19640-60480  |         |
| 258.   | Assistant Cook                                | 1     | 13390-41380   | 19640-60480  |         |
| 259.   | Machine Operator/Daftari                      | 1     | 13390-41380   | 19640-60480  |         |
| 260.   | Head Gangman                                  | 2     | 13390-41380   | 19640-60480  |         |
| 261.   | Head Guard                                    | 1     | 13390-41380   | 19640-60480  |         |
| 262.   | Head Kamati                                   | 1     | 13390-41380   | 19640-60480  |         |
| 263.   | Head Waiter                                   | 9     | 13390-41380   | 19640-60480  |         |
| 264.   | Head Watchman                                 | 1     | 13390-41380   | 19640-60480  |         |
| 265.   | Blacksmith                                    | 1     | 13000-40270 (Q)<br>13780-42490 (EIP)<br>15030-46060<br>(ITI certificate holder)             | 19000-58850 (Q)<br>20280-62110 (EIP)<br>22240-67300<br>(ITI certificate holder)              |         |
| 266.   | Jamedar                                       | 2     | 13000-40270   | 19000-58850  |         |
| 267.   | Junior Store Keeper (Press)                   | 1     | 13000-40270   | 19000-58850  |         |
| 268.   | Nursing Orderly                               | 1     | 13000-40270   | 19000-58850  |         |
| 269.   | Searcher                                      | 1     | 13000-40270   | 19000-58850  |         |
| 270.   | Boiler Attendant                              | 1     | 13000-40270 (UQ)<br>15460-47330(For those who possess SSC and Boiler Attendant Certificate) | 19000-58850 (UQ)<br>22900-69150 (For those who possess SSC and Boiler Attendant Certificate) |         |
| 271.   | Animal Attendant                              | 2     | 13000-40270   | 19000-58850  |         |
| 272.   | Cleaner                                       | 3     | 13000-40270   | 19000-58850  |         |

| Sl. No. | Category   | Posts | Existing Scale 2015 (Rs.) | Revised Scale 2020 (Rs.) | Remarks |
|---------|--|-------|---------------------------|--------------------------|---------|
|         | (University Buildings Dept.)                     |       |                           |                          |         |
| 273.    | Watchman-cum-Ward Boy                            | 1     | 13000-40270               | 19000-58850              |         |
| 274.    | Gang Man   | 20    | 13000-40270               | 19000-58850              |         |
| 275.    | Gang Boy   | 6     | 13000-40270               | 19000-58850              |         |
| 276.    | Gangman-cum-Games Boy                            | 2     | 13000-40270               | 19000-58850              |         |
| 277.    | Games Boy  | 13    | 13000-40270               | 19000-58850              |         |
| 278.    | Guard/Night Guard                                | 28    | 13000-40270               | 19000-58850              |         |
| 279.    | Watchman   | 157   | 13000-40270               | 19000-58850              |         |
| 280.    | Material Reproduction Assistant (Roneo Operator) | 1     | 13000-40270               | 19000-58850              |         |
| 281.    | Binder (Junior)                                  | 2     | 13000-40270               | 19000-58850              |         |
| 282.    | Cleaner  | 13    | 13000-40270               | 19000-58850              |         |
| 283.    | Caretaker (Cattle Pound)                         | 1     | 13000-40270               | 19000-58850              |         |
| 284.    | Office Attender                                  | 238   | 13000-40270               | 19000-58850              |         |
| 285.    | Cycle Orderly                                    | 22    | 13000-40270               | 19000-58850              |         |
| 286.    | Ayah   | 36    | 13000-40270               | 19000-58850              |         |
| 287.    | Dining Hall Helper                               | 2     | 13000-40270               | 19000-58850              |         |
| 288.    | Maid Servant                                     | 1     | 13000-40270               | 19000-58850              |         |
| 289.    | Waiter   | 62    | 13000-40270               | 19000-58850              |         |
| 290.    | Ward boy   | 59    | 13000-40270               | 19000-58850              |         |
| 291.    | Mate   | 25    | 13000-40270               | 19000-58850              |         |
| 292.    | Woman Servant                                    | 2     | 13000-40270               | 19000-58850              |         |
| 293.    | Waterman/Water Woman                             | 3     | 13000-40270               | 19000-58850              |         |
| 294.    | Mali/Malan                                       | 183   | 13000-40270               | 19000-58850              |         |
| 295.    | Mali-cum-Watchman                                | 2     | 13000-40270               | 19000-58850              |         |
| 296.    | Kamati/Kamatian                                  | 210   | 13000-40270               | 19000-58850              |         |
| 297.    | Sweeper  | 25    | 13000-40270               | 19000-58850              |         |
| 298.    | Washerman  | 1     | 13000-40270               | 19000-58850              |         |
| 299.    | Mazdoor/Head Cooli / Head Mazdoor                | 29    | 13000-40270               | 19000-58850              |         |
| 300.    | Farm Labour                                      | 5     | 13000-40270               | 19000-58850              |         |
| 301.    | Khalasi  | 5     | 13000-40270               | 19000-58850              |         |
| 302.    | Sanitary Worker (Formerly Scavenger)             | 41    | 13000-40270               | 19000-58850              |         |

## 11. PALAMURU UNIVERSITY

| Sl.<br>No. | Category                      | Posts | Existing Scale<br>2015 (Rs.) | Revised Scale<br>2020 (Rs.) | Remarks. |
|------------|-------------------------------|-------|------------------------------|-----------------------------|----------|
| 1          | Registrar                     | -     | UGC Scale                    | UGC Scale                   |          |
| 2          | Controller of<br>Examinations | 1     | 46060-98440                  | 67300-143860                |          |
| 3          | Assistant Registrar           | 1     | 37100- 91450                 | 54220-133630                |          |
| 4          | Superintendent                | 4     | 28940-78910                  | 42300-115270                |          |
| 5          | Senior Assistant              | 3     | 22460-66330                  | 32810-96890                 |          |

## 12. POTTI SREERAMULU TELUGU UNIVERSITY

| <b>Sl.<br/>No</b> | <b>Category</b>                     | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale<br/>2020 (Rs.)</b> | <b>Remarks</b> |
|-------------------|-------------------------------------|--------------|--------------------------------------|-------------------------------------|----------------|
| 1                 | Registrar                           | 1            | 73270-108330                         | 106990-158380                       |                |
| 2                 | Finance Officer                     | 1            | 52590-103290                         | 76830-151000                        |                |
| 3                 | Principal                           | 1            | 46060-98440                          | 67300-143890                        |                |
| 4                 | Assistant Lecturer                  | 1            | 26600-77030                          | 38890-113510                        |                |
| 5                 | Deputy Registrar                    | 3            | 46060-98440                          | 67300-143890                        |                |
| 6                 | Dy. Director                        | 1            | 46060-98440                          | 67300-143890                        |                |
| 7                 | Controller of<br>Examinations       | 1            | 46060-98440                          | 67300-143890                        |                |
| 8                 | Executive Engineer                  | 1            | 49870-100770                         | 72850-147310                        |                |
| 9                 | Assistant Registrar                 | 4            | 37100-91450                          | 54220-133630                        |                |
| 10                | Asst. Controller of<br>Examination  | 1            | 37100-91450                          | 54220-133630                        |                |
| 11                | Asst. Director                      | 1            | 37100-91450                          | 54220-133630                        |                |
| 12                | Co-ordinator                        | 1            | 35120-87130                          | 51320-127310                        |                |
| 13                | Technical Officer                   | 1            | 35120-87130                          | 51320-127310                        |                |
| 14                | Deputy Executive<br>Engineer        | 2            | 42490-96110                          | 62110-140470                        |                |
| 15                | Internal Audit Officer              | 1            | 42490-96110                          | 62110-140470                        |                |
| 16                | Library Assistant                   | 2            | 40270-93780                          | 58850-137050                        |                |
| 17                | Project Assistant                   | 28           | 28940-78910                          | 42300-115270                        |                |
| 18                | Compiling Assistant                 | 2            | 28940-78910                          | 42300-115270                        |                |
| 19                | Photographer-cum-Artist             | 1            | 26600-77030                          | 38890-112510                        |                |
| 20                | Superintendent                      | 10           | 28940-78910                          | 42300-115270                        |                |
| 21                | Accountant                          | 1            | 28940-78910                          | 42300-115270                        |                |
| 22                | Technical Assistant                 | 1            | 26600-77030                          | 38890-112510                        |                |
| 23                | Conservation Assistant              | 1            | 26600-77030                          | 38890-112510                        |                |
| 24                | Assistant Engineer                  | 3            | 31460-84970                          | 45960-124150                        |                |
| 25                | Cameraman                           | 1            | 23100-67990                          | 33750-99310                         |                |
| 26                | Programme-in-charge                 | 2            | 28940-78910                          | 42300-115270                        |                |
| 27                | Programme Assistant                 | 1            | 21230-63010                          | 31040-92050                         |                |
| 28                | Upper Division Steno                | 2            | 22460-66330                          | 32810-96890                         |                |
| 29                | U.D.C/Senior Assistant              | 16           | 22460-66330                          | 32810-96890                         |                |
| 30                | Statistical Assistant               | 1            | 24440-71510                          | 35720-104430                        |                |
| 31                | Semi Professionals                  | 4            | 21230-63010                          | 31040-92050                         |                |
| 32                | Draughtsman                         | 1            | 18400-55410                          | 27130-80960                         |                |
| 33                | Assistant Coordinator               | 1            | 17890-53950                          | 26410-78820                         |                |
| 34                | Data Bank Assistant                 | 1            | 17890-53950                          | 26410-78820                         |                |
| 35                | Film Operator                       | 1            | 17890-53950                          | 26410-78820                         |                |
| 36                | Junior Assistant                    | 20           | 16400-49870                          | 24280-72850                         |                |
| 37                | Lower Division Clerk-<br>cum-Typist | 29           | 16400-49870                          | 24280-72850                         |                |
| 38                | Typist                              | 7            | 16400-49870                          | 24280-72850                         |                |
| 39                | L.D.Steno                           | 4            | 16400-49870                          | 24280-72850                         |                |
| 40                | Steno-Typist                        | 1            | 16400-49870                          | 24280-72850                         |                |
| 41                | Telephone Operator                  | 1            | 16400-49870                          | 24280-72850                         |                |

| <b>SI.No</b> | <b>Category</b>                      | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale<br/>2020 (Rs.)</b> | <b>Remarks</b> |
|--------------|--------------------------------------|--------------|--------------------------------------|-------------------------------------|----------------|
| 42           | Sales Assistant                      | 2            | 16400-49870                          | 24280-72850                         |                |
| 43           | Videographer                         | 1            | 16400-49870                          | 24280-72850                         |                |
| 44           | Photographer                         | 2            | 16400-49870                          | 24280-72850                         |                |
| 45           | Driver                               | 4            | 15460-47330                          | 22900-69150                         |                |
| 46           | Book Bearer                          | 4            | 15030-46060                          | 22240-67300                         |                |
| 47           | Record Assistant                     | 2            | 15030-46060                          | 22240-67300                         |                |
| 48           | Record Assistant/<br>Roneo Operators | 2            | 15030-46060                          | 22240-67300                         |                |
| 49           | Attender                             | 45           | 13000-40270                          | 19000-58850                         |                |
| 50           | Watchman                             | 5            | 13000-40270                          | 19000-58850                         |                |
| 51           | Mali                                 | 2            | 13000-40270                          | 19000-58850                         |                |
| 52           | Helper                               | 2            | 13000-40270                          | 19000-58850                         |                |
| 53           | Pottery Assistant                    | 1            | 13000-40270                          | 19000-58850                         |                |
| 54           | Kamati                               | 3            | 13000-40270                          | 19000-58850                         |                |
| 55           | Packers                              | 2            | 13000-40270                          | 19000-58850                         |                |
| 56           | Lab Assistant                        | 1            | 13000-40270                          | 19000-58850                         |                |

**13. P.V.NARASIMHA RAO TELANGANA VETERINARY UNIVERSITY**

| <b>Sl.<br/>No.</b> | <b>Category</b>   | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b>   | <b>Revised Scale<br/>2020 (Rs.)</b>  | <b>Remarks</b> |
|--------------------|---|--------------|--|--|----------------|
| 1                  | Comptroller   |              | 73270-108330   | 106990-158380  |                |
| 2                  | Estate Officer  |              | 56870-105810   | 83100-154690   |                |
| 3                  | Joint Registrar   |              | 52590-103290   | 76830-151000   |                |
| 4                  | Executive Engineer  |              | 49870-100770   | 72850-147310   |                |
| 5                  | Dy. Registrar/<br>Deputy Comptroller  |              | 46060-98440  | 67300-143890   |                |
| 6                  | Transport Officer   |              | 42490-96110  | 62110-140470   |                |
| 7                  | Medical Officer   |              | 40270-93780  | 58850-137050   |                |
| 8                  | Deputy Executive Engineer<br>(Civil)  |              | 42490-96110  | 62110-140470   |                |
| 9                  | Deputy Executive Engineer<br>(Electrical)   |              | 42490-96110  | 62110-140470   |                |
| 10                 | Assistant Registrar/ Assistant<br>Comptroller Administrative<br>Officer/ P.S. to V.C. |              | 37100-91450  | 54220-133630   |                |
| 11                 | Asst. Engineer (Civil)  |              | 31460-84970  | 45960-124150   |                |
| 12                 | Asst. Engineer (Electrical)   |              | 31460-84970  | 45960-124150   |                |
| 13                 | Superintendent  |              | 28940-78910  | 42300-115270   |                |
| 14                 | Spl. Category Steno   |              | 28940-78910  | 42300-115270   |                |
| 15                 | Statistical Assistant   |              | 28940-78910  | 42300-115270   |                |
| 16                 | Senior Assistant  |              | 22460-66330  | 32810-96890  |                |
| 17                 | Veterinary Live Stock<br>Inspector<br>(Junior Veterinary Officer)                     |              | 25140-73270  | 36750-106990   |                |
| 18                 | Upper Division Steno  |              | 23100-67990(EIP)<br>22460-66330  | 33750-99310(EIP)<br>32810-96890  |                |
| 19                 | Assistant Editor & Translator   |              | 23100-67990(EIP)<br>22460-66330  | 33750-99310(EIP)<br>32810-96890  |                |
| 20                 | Draughtsman Grade-II  |              | 24440-71510  | 35720-104430   |                |
| 21                 | Dairy Supervisor  |              | 21230-63010  | 31040-92050  |                |
| 22                 | Artist-cum-Photographer   |              | 21230-63010  | 31040-92050  |                |
| 23                 | Senior Proof Reader   |              | 21230-63010  | 31040-92050  |                |
| 24                 | Computer  |              | 21230-63010  | 31040-92050  |                |
| 25                 | Field Investigator  |              | 21230-63010  | 31040-92050  |                |
| 26                 | Mechanic Grade-I  |              | 21230-63010<br>(ITI Certificate<br>Holders)<br>17890-53590<br>(For Non ITI<br>Holders) | 31040-92050<br>(ITI Certificate<br>Holders)<br>26410-78820<br>(For Non ITI<br>Holders) |                |
| 27                 | UD Caretaker  |              | 21230-63010  | 31040-92050  |                |
| 28                 | Laboratory Assistant  |              | 19500-58330  | 28630-85240  |                |
| 29                 | Radiographer  |              | 22460-66330  | 32810-96890  |                |
| 30                 | Senior Lab. Technician  |              | 21230-63010  | 31040-92050  |                |
| 31                 | Senior Technician<br>(Production)   |              | 19500-58330  | 28630-85240  |                |

| Sl. No. | Category  | Posts | Existing Scale 2015 (Rs.)  | Revised Scale 2020 (Rs.)   | Remarks |
|---------|---|-------|--|--|---------|
| 32      | Pharmacist Grade-II   |       | 18400-55410  | 27130-80960  |         |
| 33      | Laboratory Technician   |       | 19500-58330<br>(for Graduates)<br>17890-53950<br>(for promotees)   | 28630-85240<br>(for Graduates)<br>26410-78820<br>(for promotes)  |         |
| 34      | Chick Sexer   |       | 17890-53950(EIP)<br>16400-49870(P)   | 26410-78820 (EIP)<br>24280-72850 (P)   |         |
| 35      | Dairy Assistant   |       | 17890-53950  | 26410-78820  |         |
| 36      | Live Stock Assistant<br>(Stockman)  |       | 17890-53950  | 26410-78820  |         |
| 37      | Driver (H.V) (Tractor)  |       | 17890-53950  | 26410-78820  |         |
| 38      | Electrician   |       | 17890-53950<br>(for those who possess the qualification prescribed under the rules)<br>14600-44780<br>(for unqualified existing incumbent) | 26410-78820<br>(for those who possess the qualification prescribed under the rules)<br>21580-65570<br>(for unqualified existing incumbent) |         |
| 39      | Mechanic Grade-III  |       | 17890-53950<br>(for those who possess the qualification prescribed under the rules)<br>14600-44780<br>(for unqualified existing incumbent) | 26410-78820<br>(for those who possess the qualification prescribed under the rules)<br>21580-65570<br>(for unqualified existing incumbent) |         |
| 40      | Gas Mechanic  |       | 17890-53950<br>(for those who possess the qualification prescribed under the rules)<br>14600-44780<br>(for unqualified existing incumbent) | 26410-78820<br>(for those who possess the qualification prescribed under the rules)<br>21580-65570<br>(for unqualified existing incumbent) |         |
| 41      | Farm Assistant / Live Stock Assistant   |       | 21230-63010  | 31040-92050  |         |
| 42      | Vety.Comounder<br>(Vety.Asst)   |       | 18400-55410  | 27130-80960  |         |
| 43      | Junior Library Assistant  |       | 16400-49870  | 24280-72850  |         |
| 44      | Junior Assistant (Converted as Junior Asst-cum-Typist)/ Typist/Lower Division Clerk Stores) |       | 16400-49870  | 24280-72850  |         |
| 45      | Telephone Operator  |       | 16400-49870  | 24280-72850  |         |
| 46      | LD Steno  |       | 16400-49870  | 24280-72850  |         |
| 47      | Sub-Asst.(Agri.Extn.Officer)  |       | 16400-49870  | 24280-72850  |         |
| 48      | Incharge Medical Store  |       | 16400-49870  | 24280-72850  |         |

| Sl. No | Category                               | Posts | Existing Scale 2015 (Rs.)  | Revised Scale 2020 (Rs.)   | Remarks |
|--------|--|-------|--|--|---------|
| 49     | Computer Operator/ Data Entry Operator |       | 16400-49870  | 24280-72850  |         |
| 50     | Master Flayer                          |       | 15460-47330  | 22900-69150  |         |
| 51     | Driver (L.V)/Driver/Tractor)           |       | 15460-47330  | 22900-69150  |         |
| 52     | Blacksmith Grade-II                    |       | 15030-46060 (for those who possess ITI trade certificate)<br>13780-42490 (for unqualified existing incumbent personal) | 22240-67300 (for those who possess ITI trade Certificate)<br>20280-62110 (for unqualified existing incumbent personal) |         |
| 53     | Carpenter Grade-II                     |       | 15030-46060 (for those who possess ITI trade Certificate)<br>13780-42490 (for unqualified existing incumbent personal) | 22240-67300 (for those who possess ITI trade Certificate)<br>20280-62110 (for unqualified existing incumbent personal) |         |
| 54     | Cashier                                |       | 15460-47330  | 22900-69150  |         |
| 55     | Operation Theatre Master Technician    |       | 17890-53950  | 26410-78820  |         |
| 56     | Record Assistant                       |       | 15030-46060  | 22240-67300  |         |
| 57     | Shelf Assistant                        |       | 15030-46060  | 22240-67300  |         |
| 58     | Farrier/Butcher                        |       | 13780-42490  | 20280-62110  |         |
| 59     | Dresser                                |       | 13780-42490  | 20280-62110  |         |
| 60     | Curatory-cum-Museum/Technician         |       | 13780-42490  | 20280-62110  |         |
| 61     | Lineman (Sanitary)                     |       | 13390-41380  | 19640-60480  |         |
| 62     | Lineman (Sanitary)                     |       | 13390-41380  | 19640-60480  |         |
| 63     | Poultry Attendant                      |       | 13390-41380  | 19640-60480  |         |
| 64     | Syce/Sterilizer/ Butler cum-bearer     |       | 13390-41380  | 19640-60480  |         |
| 65     | Experimental Animal Man                |       | 13390-41380  | 19640-60480  |         |
| 66     | Bull Attendant                         |       | 13390-41380  | 19640-60480  |         |
| 67     | Postmortem Attendant                   |       | 13390-41380  | 19640-60480  |         |
| 68     | Cook                                   |       | 13390-41380  | 19640-60480  |         |
| 69     | Field Supervisor                       |       | 13390-41380  | 19640-60480  |         |
| 70     | Milk Record Keeper                     |       | 13000-40270  | 19000-58850  |         |
| 71     | Dresser (Vety.)                        |       | 13000-40270  | 19000-58850  |         |
| 72     | Nursing Orderly                        |       | 13000-40270  | 19000-58850  |         |
| 73     | Cleaner                                |       | 13000-40270  | 19000-58850  |         |
| 74     | Attender/Messenger                     |       | 13000-40270  | 19000-58850  |         |
| 75     | Watchman                               |       | 13000-40270  | 19000-58850  |         |
| 76     | Sweeper                                |       | 13000-40270  | 19000-58850  |         |
| 77     | Kamati/Kamatian                        |       | 13000-40270  | 19000-58850  |         |
| 78     | Sanitary Worker (formerly Scavenger)   |       | 13000-40270  | 19000-58850  |         |
| 79     | Ward Boy                               |       | 13000-40270  | 19000-58850  |         |

| <b>Sl.<br/>No</b> | <b>Category</b>                     | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale<br/>2020 (Rs.)</b> | <b>Remarks</b> |
|-------------------|-------------------------------------|--------------|--------------------------------------|-------------------------------------|----------------|
| 80                | Agricultural Workman / Mastry       |              | 13000-40270                          | 19000-58850                         |                |
| 81                | Malan /Mali                         |              | 13000-40270                          | 19000-58850                         |                |
| 82                | Waiter                              |              | 13000-40270                          | 19000-58850                         |                |
| 83                | Animal Attendant / Cattle Attender  |              | 13000-40270                          | 19000-58850                         |                |
| 84                | Dog Attendant                       |              | 13000-40270                          | 19000-58850                         |                |
| 85                | Gowlies                             |              | 13000-40270                          | 19000-58850                         |                |
| 86                | Incubator Attendant / Lab-Attendant |              | 13000-40270                          | 19000-58850                         |                |
| 87                | Milk Distributor                    |              | 13000-40270                          | 19000-58850                         |                |
| 88                | Poultry Boy/ Poultry Attendant      |              | 13000-40270                          | 19000-58850                         |                |
| 89                | Senior Flockmen                     |              | 13000-40270                          | 19000-58850                         |                |
| 90                | Shepherd                            |              | 13000-40270                          | 19000-58850                         |                |
| 91                | Dung Carrier                        |              | 13000-40270                          | 19000-58850                         |                |
| 92                | Fieldman                            |              | 13000-40270                          | 19000-58850                         |                |
| 93                | Groundman                           |              | 13000-40270                          | 19000-58850                         |                |
| 94                | Fisherman (NG)                      |              | 13000-40270                          | 19000-58850                         |                |
| 95                | Fishery Workman (NG)                |              | 13000-40270                          | 19000-58850                         |                |

#### 14. SATAVAHANA UNIVERSITY

| <b>Sl.<br/>No</b> | <b>Category</b>                      | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale<br/>2020 (Rs.)</b> | <b>Remarks</b> |
|-------------------|--------------------------------------|--------------|--------------------------------------|-------------------------------------|----------------|
| 1                 | Registrar                            | 1            | UGC Pay Scales                       | UGC Pay Scales                      |                |
| 2                 | Controller of Examinations           | 1            | 46060-98440                          | 67300-143890                        |                |
| 3                 | Lecturer / Programmer                | 1            | 31460-84970                          | 45960-124150                        |                |
| 4                 | Assistant Physical Director          | 1            | 35120-87130                          | 51320-127310                        |                |
| 5                 | Assistant Librarian                  | 1            | 22460-66330                          | 32810-96890                         |                |
| 6                 | Assistant Registrar                  | 2            | 37100-91450                          | 54220-133630                        |                |
| 7                 | Superintendant                       | 2            | 28940-78910                          | 42300-115270                        |                |
| 8                 | Library Assistant                    | 1            | 29760-80930                          | 43490-118230                        |                |
| 9                 | Lab Assistant                        | 1            | 25140-73270                          | 36750-106990                        |                |
| 10                | Senior Assistant                     | 7            | 22460-66330                          | 32810-96890                         |                |
| 11                | Care Taker                           | 1            | 16400-49870                          | 24280-72850                         |                |
| 12                | Junior Assistant                     | 4            | 16400-49870                          | 24280-72850                         |                |
| 13                | Typist-cum-Clerk                     | 2            | 16400-49870                          | 24280-72850                         |                |
| 14                | Store Keeper                         | 1            | 16400-49870                          | 24280-72850                         |                |
| 15                | Driver                               | 2            | 15460-47330                          | 22900-69150                         |                |
| 16                | Electrician                          | 1            | 16400-49870                          | 24280-72850                         |                |
| 17                | Lab Attendant                        | 3            | 13780-42490                          | 20280-62110                         |                |
| 18                | Cook                                 | 2            | 13390-41380                          | 19640-60480                         |                |
| 19                | Office Attender / Waterman           | 6            | 13000-40270                          | 19000-58850                         |                |
| 20                | Sweeper / Kamati                     | 4            | 13000-40270                          | 19000-58850                         |                |
| 21                | Security Guard / Watchman            | 3            | 13000-40270                          | 19000-58850                         |                |
| 22                | Sanitary Worker (Formerly Scavenger) | 1            | 13000-40270                          | 19000-58850                         |                |
| 23                | Maid Servant                         | 1            | 13000-40270                          | 19000-58850                         |                |
| 24                | Ward Boy                             | 1            | 13000-40270                          | 19000-58850                         |                |
| 25                | Waiter                               |              | 13000-40270                          | 19000-58850                         |                |
| 26                | Dining Hall Helper                   | 1            | 13000-40270                          | 19000-58850                         |                |

**15. TELANGANA UNIVERSITY**

| <b>SI.N<br/>o</b> | <b>Category</b>               | <b>Posts</b> | <b>Existing Scale<br/>2015 (Rs.)</b> | <b>Revised Scale<br/>2020 (Rs.)</b> | <b>Remarks</b> |
|-------------------|-------------------------------|--------------|--------------------------------------|-------------------------------------|----------------|
| 1                 | Registrar                     |              | 73270-108330                         | 106990-158380                       |                |
| 2                 | Finance Officer               |              | 52590-103290                         | 76830-151000                        |                |
| 3                 | Dy. Registrar                 |              | 46060-98440                          | 67300-143890                        |                |
| 4                 | Controller of<br>Examinations |              | 46060-98440                          | 67300-143890                        |                |
| 5                 | Assistant Registrar           |              | 37100-91450                          | 54220-133630                        |                |
| 6                 | Asst. Engineer (Civil)        |              | 31460-84970                          | 45960-124150                        |                |
| 7                 | Asst. Engineer<br>Electrical  |              | 31460-84970                          | 45960-124150                        |                |
| 8                 | Superintendent                |              | 28940-78910                          | 42300-115270                        |                |
| 9                 | Senior Assistant              |              | 22460-66330                          | 32810-96890                         |                |



## APPENDIX-I

(G.O.Ms.No.93, Finance (HRM.IV) Department, Dated:24.08.2021)

### **Statement of fixation of Pay under Telangana Revised Scales of Pay Rules, 2020**

- Note: 1. Separate statement should be prepared for fixation of pay in respect of substantive and officiating post.
2. In respect of employees holding Special Grade/Special Promotion Post Special Ad-hoc Promotion Post, fixation shall be in the corresponding relevant Revised Scales assigned to the post.

(Amount in Rupees)

|                  |  |  |   |  |
|------------------|--|--|---|--|
| 1                | Name of the employee   |  | : |  |
| 2                | Designation of the post in which pay is to be fixed(the actual nomenclature of the post i.e., Ordinary / Special Grade / SPP-IA & IB/ SAPP-IA & IB/SPP-II/SAPP-II held by the employees is to be only mentioned) |  | : |  |
| 3                | Whether substantive or officiating   |  | : |  |
| 4                | a.   | Whether the employee has opted to the Revised Pay Scales, 2020.  | : |  |
|                  | b.   | Date on which option was exercised   | : |  |
|                  | c.   | Date from which option was exercised to come over to the Revised Pay Scales, 2020from 01.07.2018, the date of next increment.                      | : |  |
| 5                | a.   | Existing Scale of Pay of the post on the date of entry into the Revised Pay Scales, 2020.  | : |  |
|                  | b.   | Pay in the existing Scale (i.e. in RPS, 2015)  | : |  |
|                  | c.   | Special Pay, if any in the existing Scale (i.e. in RPS, 2015)  | : |  |
| 6                | Existing emoluments on the date of entry into RPS, 2020.   |  | : |  |
|                  | a.   | 'Basic Pay' i.e., pay as defined in Fundamental Rule 9 (21)(a)(i) including stagnation increments / Pay as per 5 (b) above                         | : |  |
|                  | b.   | Personal Pay under Rule 9 (23) (a) of the Fundamental Rules or Rules or Rule 7 (40) (a) of the Hyderabad Civil Service Regulations                 | : |  |
|                  | c.   | Dearness Allowance admissible at the rate which existed on 1 <sup>st</sup> July, 2018 appropriate to 'Basic Pay' referred to at sub-item (a) above | : |  |
| Total 6 (a to c) |  |  | : |  |
| 7                | Fitment benefit 30% of Basic Pay referred to in item 6 (a)   |  | : |  |
| 8                | Total of items 6 and 7   |  | : |  |
| 9                | Revised Scale of Pay, 2020 for the post in which the Pay is fixed now.   |  | : |  |
| 10               | Revised Pay as fixed in the Revised Scale at the stage next above the amount referred to in item 8 above irrespective whether, the amount is a stage or not, in the Revised Scale.                               |  | : |  |

| 11                 | Increase in emoluments   | In the Existing Pay Scales, 2015 'X' | In the Revised Pay Scales, 2020 'Y' |
|--------------------|--|--------------------------------------|-------------------------------------|
| i)                 | Basic Pay  | :                                    |                                     |
| ii)                | Special Pay*   | :                                    |                                     |
| iii)               | Personal Pay* (under FR/RSPR, 2020)  | :                                    |                                     |
| iv)                | Family Planning Increment*   | :                                    |                                     |
| v)                 | Advance increment*   | :                                    |                                     |
| vi)                | Dearness Allowance   | :                                    |                                     |
| vii)               | House Rent Allowance   | :                                    |                                     |
| viii)              | City Compensatory Allowance  | :                                    |                                     |
| ix)                | Other Compensatory Allowance   | :                                    |                                     |
| x)                 | Telangana Increment (Telangana Special Pay) #  | :                                    | (Same as in the Column 'X')         |
| xi)                | Interim Relief   | :                                    | -Nil-                               |
| Total (Rs.)        |  | :                                    |                                     |
| Net Increase Y – X |  | :                                    |                                     |
| 12                 | (a) The amount of pay fixed in the Revised Pay Scales, 2020 in the lower / substantive post  | :                                    |                                     |
|                    | (b) The amount of pay fixed in Revised Pay Scales, 2020 (vide item 10 above)   | :                                    |                                     |
|                    | (c) The pay fixed in the Revised Pay Scales, 2020 in officiating post as per Rule 6 (g) (i) of the Telangana Revised Scales of Pay Rules, 2020 in case where the Pay in item 12(b) is equal or less than Pay in item 12 (a) above (i.e., next stage to the amount of the substantive pay as per item 12 (a) above) | :                                    |                                     |
| 13                 | Date of next increment   | :                                    |                                     |
| 14                 | Any other relevant information   | :                                    |                                     |

Station :

Date :

Signature of the Head of the Office/  
Drawing and Disbursing Officer

\* Shall not be reckoned as pay for purpose of calculation of Dearness Allowance, House Rent Allowance and City Compensatory Allowance.

# Telangana Increment (Telangana Special Pay) as per para 9 of G.O.Ms.No.23, Finance (HRM.III) Dept., dt.13-08-2014, is a fixed amount and it shall not be revised.

| 11                 | Increase in emoluments   | In the Existing Pay Scales, 2015 'X' | In the Revised Pay Scales, 2020 'Y' |
|--------------------|--|--------------------------------------|-------------------------------------|
| i)                 | Basic Pay  | :                                    |                                     |
| ii)                | Special Pay*   | :                                    |                                     |
| iii)               | Personal Pay* (under FR/RSPR, 2020)  | :                                    |                                     |
| iv)                | Family Planning Increment*   | :                                    |                                     |
| v)                 | Advance increment*   | :                                    |                                     |
| vi)                | Dearness Allowance   | :                                    |                                     |
| vii)               | House Rent Allowance   | :                                    |                                     |
| viii)              | City Compensatory Allowance  | :                                    |                                     |
| ix)                | Other Compensatory Allowance   | :                                    |                                     |
| x)                 | Telangana Increment (Telangana Special Pay) #  | :                                    | (Same as in the Column 'X')         |
| xi)                | Interim Relief   | :                                    | -Nil-                               |
| Total (Rs.)        |  | :                                    |                                     |
| Net Increase Y – X |  | :                                    |                                     |
| 12                 | (a) The amount of pay fixed in the Revised Pay Scales, 2020 in the lower / substantive post  | :                                    |                                     |
|                    | (b) The amount of pay fixed in Revised Pay Scales, 2020 (vide item 10 above)   | :                                    |                                     |
|                    | (c) The pay fixed in the Revised Pay Scales, 2020 in officiating post as per Rule 6 (g) (i) of the Telangana Revised Scales of Pay Rules, 2020 in case where the Pay in item 12(b) is equal or less than Pay in item 12 (a) above (i.e., next stage to the amount of the substantive pay as per item 12 (a) above) | :                                    |                                     |
| 13                 | Date of next increment   | :                                    |                                     |
| 14                 | Any other relevant information   | :                                    |                                     |

Station :  
Date :

Signature of the Head of the Office/  
Drawing and Disbursing Officer

\* Shall not be reckoned as pay for purpose of calculation of Dearness Allowance, House Rent Allowance and City Compensatory Allowance.

# Telangana Increment (Telangana Special Pay) as per para 9 of G.O.Ms.No.23, Finance (HRM.III) Dept., dt.13-08-2014, is a fixed amount and it shall not be revised.

## **APPENDIX-II**

### **FORM FOR EXERCISING OPTION UNDER THE TELANGANA REVISED SCALES OF PAY RULES, 2020**

(\*) I, .....holding the post of ..... in the scale of Rs..... in the office of ..... do hereby elect to come under the Revised Pay Scales, 2020 with effect from 1<sup>st</sup> July, 2018 / date of my next increment on ..... / 01.07.2018 with / without increment in the existing scale.\*\*

(\*) I, ..... holding the post of ..... in the scale of Rs..... in the office of the ..... do hereby elect to continue in the existing scale of pay.

The option hereby exercised is final and will not be modified at any subsequent date.

Date:

Signature:

Station:

Name:

Designation:

Office in which employed.

Signed before me;

Signature of Head of Office (with date)

(In case of Non-Gazetted Officer)

Signature of Another Gazetted

Officer (In case of Gazetted Officer)

Note:

- Separate option should be given in respect of substantive and officiating posts.
- (\*) To be scored out, if not applicable. (\*\*) strike whichever is not applicable.

Received the above declaration:

Date:

Signature:  
Head of Office

### **APPENDIX – III**

(G.O.Ms.No.93, Finance (HRM.IV) Department, Dated:24.08.2021.)

List of Staff Members working in the office of \_\_\_\_\_

| Sl.<br>No<br>(1) | Name<br>(2) | Designation/<br>Category<br>(3) | Whether on<br>Duty/Suspension/<br>Leave/Training/Deputation/<br>Foreign Service/Un-<br>authorized absence<br>(4) | Results of<br>verification<br>(5) |
|------------------|-------------|---------------------------------|--|-----------------------------------|
|                  |             |                                 |  |                                   |

Signature of Drawing and Disbursing Officer

Signature of Sub-Treasury Officer/  
District Treasury Officer/  
Pay and Accounts Officer/  
Pay and Accounts Officer of the Projects/  
District Audit Officer, State Audit

Signature of the Checking Authority

## **APPENDIX – IV**

(G.O.Ms.No.93, Finance (HRM.IV) Department, Dated:24.08.2021.)

- 1 Name of the Office :  
2 Designation of Drawing and Disbursing Officer :  
3 Name and Designation of the employee :  
4 Amount of claim of fixation of pay in the Revised Pay Scales, 2020.  
i) From 01-07-2018 to 31-03-2020 (Notional) : Rs.  
ii) From 01-04-2020 to 31-03-2021. (for which arrears of pay fixation in the Revised Pay Scales, 2020, shall be paid at the time of superannuation of the Government employee or to the legal heirs in case of demise of employee).  
iii) From 01-04-2021 to 31-05-2021, which will be paid during the current financial year : Rs.  
iv) From 01-06-2021 to the date of fixation of pay in the Revised pay Scales, 2020 the salary for which period will be paid from the month of June, 2021 payable from 1<sup>st</sup> July, 2021 onwards.

Signature of the Drawing and Disbursing Officer

Station :  
Date :

Official Seal :

## **APPENDIX – V**

(G.O.Ms.No.93, Finance (HRM.IV) Department, Dated:24.08.2021.)

Office of \_\_\_\_\_

| Sl.<br>No<br>(1) | Name and<br>Designation<br>(2) | Defects<br>noticed in<br>verification of<br>pay fixation<br>statement<br>(3) | Reference No. in which the<br>matter is reported to the<br>Drawing and Disbursing<br>Officer<br>(4) | Final Result<br>(i.e.,) whether<br>the Revised<br>Pay Fixation is<br>admitted or not.<br>(5) |
|------------------|--------------------------------|--|---|--|
|                  |                                |  |   |  |

Signature of the Checking Authority

