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|  | **GOVERNMENT OF TELANGANA**  **AGRICULTURE AND COOPERATION DEPARTMENT** |

**ADVT. No.01/Agri.III /A1/2024 DATED 02-02-2024**

**APPLICATION FORM FOR THE POST OF VICE CHANCELLOR, PROFESSOR JAYASHANKAR TELANGANA STATE AGRICULTGURAL UNIVERSITY**

**(The application duly filled and complete in all respects should reach the   
Secretary to Govt., Agriculture & Cooperation Dept., Room No. 34, 3rd Floor, Dr.B.R.Ambedkar Telangana Secretariat, Hyderabad 500 022**

**on or before 19thFebruary, 2024 by 5.00 PM.**

**(Attach separate sheets wherever necessary)**

Affix recent Passport Size Photograph

1. **GENERAL INFORMATION**
2. Name in full (in block letters) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Father’s name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Designation of the candidate : ­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Name of the Institute/Organization

where presently employed : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Date of birth (DD/MM/YYYY) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Age : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Place of birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Gender (tick the appropriate box) : Male Female Others
5. Present address (in block letters) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Address for Correspondence) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN\_\_\_\_\_\_\_\_\_\_\_\_\_

Landline : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mobile : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Permanent address : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PIN\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Languages known

(to read, write & speak ) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Do you belong to SC/ST/BC/Minority?: ( if so please specify)

14. Have you ever been prosecuted,  
 kept under detention or bound

fined, convicted by court of law?

If so, please furnish the details thereof

(Attach separate sheets)

1. **ACADEMIC & SERVICE RECORD**

**15. Academic Qualifications \* :**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Degree** | **Name of the Degree & Discipline** | **Institute / University** | **Year of passing** | **Major & Minor Fields** | **GPA & Class** | **Fellowships / Medals / Awards ( if any)** |
|  | Bachelor’s |  |  |  |  |  |  |
|  | Master’s |  |  |  |  |  |  |
|  | Doctoral |  |  |  |  |  |  |

\* Please enclose certified xerox copies of the certificates

**16. Other qualifications \* :**

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Particulars** | **Subject** | **Institute / University** | **Period** | | **Remarks**  **( if any)** |
| **From**  **Month/year** | **To**  **Month/year** |
|  | Postdoctoral Fellowship |  |  |  |  |  |
|  | Visiting Scientist / Adjunct faculty  (more than 6 months) |  |  |  |  |  |
|  | Additional Degree in related fields |  |  |  |  |  |

\* Please enclose certified xerox copies of the certificates

**17. Employment Record & Experience \* :**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl**  **No** | **Designation** | **Scale of Pay** | **Institution & places of posting** | **Nature of work** | **Period** | | | **Duration**  **(Day/**  **Month/**  **Year)** |
| **From**  **Day/Month/Year** | | **To**  **Day/Month/Year** |
|  | Assistant Professor Cadre |  |  |  |  | |  |  |
|  | Associate Professor Cadre |  |  |  |  | |  |  |
|  | Professor Cadre |  |  |  |  | |  |  |
|  | Senior Professor Cadre |  |  |  |  | |  |  |
| **Administrative experience (posts of Professor or equivalent and above and responsibilities held:** | | | | | | | | | |
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\*Mention Research / Teaching / Extension / Administration details above

**18. Service Experience in the Relevant Field**

1. Total period of service \_\_\_\_\_\_ (years)\_\_\_\_\_\_(months)
2. Number of years over the 10 year minimum service

as professor/equivalent \_\_\_\_\_\_ (years)\_\_\_\_\_\_ (months)

1. National / International assignments on deputation \_\_\_\_\_\_ (years) \_\_\_\_\_\_(months)

**C. ACHIVEMENTS & THEIR IMPACT**

**19. Significant Achievements & their Socio-Economic Impact**

Mention most significant achievements in the relevant field (Varieties, Hybrids, Technologies developed / Technology assessment, Innovative Extension Activities / New Pedagogy, Curriculum revision, Content development for MOOCS) along with their socio-economic impact with proofs. (Summarize in not more than 3-5 pages and attach to the application)

**20. Other Research and Academic activities (Attach relevant documents as proofs)**

1. Human resource developed – (Trainer’s training; farmers’ training; development of farmers’ interest groups / commodity interest groups and development oriented SHGs, Student training, faculty training etc)

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| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of the Training / Workshop / Seminar / Conference organized** | **Type of participant group** | **Year and period** | **Funding agency / Collaboration** | **University / State / National / International level** |
|  |  |  |  |  |  |
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1. Externally funded projects.

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| **Sl. No.** | **Name of the Project** | **PI or Co PI** | **Duration and Year** | **Research grant (Rs.)** | **Funding agency** |
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1. PG students supervised (Ph.D & M.Sc. as Chairperson)

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| --- | --- | --- | --- |
| **Sl. No.** | **Title of thesis** | **Year** | **Department** |
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1. Served as Chairman/Convener/ Member of Research / Academic / Extension Councils; Review Committees / Task forces; Govt. Commissioned Missions; Consultant at National / International / State Levels. ) Specify

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| --- | --- | --- |
| **Sl. No.** | **Name of the assignment& the role** | **State / National / International** |
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**21. Publications and IPRs**

(a) Publications:

(i) Number of research papers published \_\_\_\_\_\_\_

(ii ) Number published in refereed journals (NAAS rating >5) \_\_\_\_\_\_\_

1. Number published as first / second author \_\_\_\_\_\_\_
2. Number published as other co-authors \_\_\_\_\_\_\_

(v) Number of Research Reviews / Book Chapters \_\_\_\_\_\_\_

(vi) Books authored

(vii) Proceedings edited \_\_\_\_\_\_\_

viii) Research publicationsin the cadre of Professor:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Authors, Year & Title** | **Journal name, Volume &**  **Page no.** | **1st/2ndauthor** | **NAAS Rating (During the year of publication)** |
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ix) Other Publications (Book chapters/Books):

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| --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Publication category** | **Authors & Year** | **Title & No. of pages** | **1st /2nd author** | **Publisher** | **ISBN or University No.** |
|  |  |  |  |  |  |  |
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x) List 10 Best Publications from the above with NAAS rating in the relevant field

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| --- | --- | --- | --- | --- |
| **Sl.No.** | **Authors, Year & Title** | **Journal name, Volume &**  **Page no.** | **1st /2nd author** | **NAAS Rating (During the year of publication)** |
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(b) Patents and other IPRs including copy rights ( with supporting documents)

Number ( specify ) \_\_\_\_\_\_\_\_\_\_

**22. Recognitions and Awards**

(Please list awards and recognitions received ( if any) )

1. National Award – ( ICAR, CSIR, DST, DBT, Science Academies, ISCA, etc ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. State Award – (State government, Universityetc)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Academy Fellowship – ( INSA, INAC – India, NAAS, INSc, APAS and other Professional Societies) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. International Recognition – ( FAO, UNO, CGIAR Institutes etc. ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**23.** **Administrative capability / Leadership qualities** ( Elaborate your contributions on the following aspects):

1. Institution building ( strengthening research / extension infrastructure facilities; Major R & D / Extension initiatives; Leadership to undertake coordinate / collaborative / network programmes; Resource generation – both from external and internal resources ; Budget utilization; Human resource development / management/Library development & digitalization).

**24. Any aspect not mentioned above, which you think will strengthen your claim for this position** (briefly in 10 lines)

**25. Documents to be enclosed along with each application form.**

1. SSC Certificate (Date of Birth)

2. Academic Certificates

3. Certificates of Recognition

4. Ten (10) Best Publications in NAAS rated Journals in relevant field

5. Caste Certificate

6. Evidences / Proofs supporting the claims of academic, research, extension and administrative experience.

7. Any other document of relevance

**CERTIFICATE**

I certify that all the above stated information is true and correct to the best of my knowledge and belief. I will forfeit my candidature if any of the information furnished by me is not correct .

Place :

Date:

Signature of the Candidate

Applications of serving candidates should be necessarily forwarded by their controlling authority.

1. Name of the Applicant :
2. Designation :
3. Date of Birth :

**FORWARDED BY**

Place:

Date:

Authorized Signatory,

(with seal)

**ANNEXURE– A**

**NO OBJECTION CERTIFICATE AND VIGILANCE CLEARANCE BY THE EMPLOYER**

**(To be signed by the Controlling Authority)**

1. Certified that Dr. ………………………………….. is working as ………………………........… in the Pay Scale / Pay Level …………………………………………………….…………….. on regular basis with effect from …………………………………………….. vide Office Order No. …………………………………………………………… Dated: ……………………………….
2. His / her date of birth is …………………………………….. as per service records.
3. Certified that Dr. ………………………………………...…….. is clear from vigilance angle and he/she is eligible to apply.
4. This office has “No Objection” to the Dr. ………………………………………………… an applicant for the post of Vice Chancellor, PJTSAUadvertised by the Government of Telangana, Agriculture and Cooperation Department, Dr.B.R.Ambedkar Telangana Secretariat, Hyderabad vide Advertisement No. ………………………………………………………………………………...
5. If selected he / she will be relieved from an organization.

Signature ………………………………

Name …………………………………..

Designation ……………………………

Date ……………………………………

Office Seal

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**NOTE:**

1. In-service candidate should get the above NOC signed by the Competent Authority of the present employer.
2. All the certificates / entries mentioned above are mandatory.
3. Vigilance Clearance Certificate as above issued by the Institute / Organization shall be treated as final.
4. NOC should be issued in the above format only and nothing should be added or deleted from format.