ADVT. No. 01/Agri.II1 /A1/2024

DATED: 02-02-2024

NOTIFICATION

Government of Telangana invites separate applications for the posts of Vice Chancellor for the following Universities.

Sl.No.	Name of the University	Website details
1.	Professor Jayashankar Telangana State Agricultural University	www.pjtsau.edu.in
2.	Sri Konda Laxman Telangana State Horticultural University	www.skltshu.ac.in

For details on eligibility criteria etc. please visit website mentioned against the name of the University. Application with bio-data and other details in the prescribed format along with documentary evidence shall be received by 5.00 PM on 19-02-2024, by registered post to the following address:

The Secretary to Government Agriculture & Cooperation Department Room No. 34, 3rd Floor, Dr.B.R.Ambedkar Telangana Secretariat, Hyderabad – 500 022 Phone: +91-40-23453269

> Sd/-M.RAGHUNANDAN RAO, IAS SECRETARY TO GOVERNMENT AGRICULTURE & COOPERATION DEPARTMENT

Dt. 02-02-2024 Place: Hyderabad

DATED: 02-02-2024

ADVT. No. 01/Agri.III /A1/2024

GENERAL INSTRUCTIONS

- 1. The application should be submitted in the prescribed proforma (only) along with relevant proofs serially numbered with index without any ambiguity.
- 2. While filling up of the application:
 - i) Under items No.15 & 16 (Details of qualifications) the period of studies should be indicated clearly with date, month and year of joining and completing studies.
 - ii) Under item No. 17 (Employment record & Administrative experience) the applicant should furnish the details of service rendered in different cadres along with date, month and year of appointment and scale of pay.
- 3. Serving persons should send their applications through proper channel. They should also submit the **Annexure-A** of the application form. Retired persons can send their applications directly.
- 4. The applicant should clearly note that, the government will, in no case be responsible for non-receipt of their applications or any delay in receipt thereof on any account. Applications received after the due date are liable to be rejected.
- 5. The selection will be done as per the applicable University Statutes.
- 6. The government reserves the right not to fill up the post advertised.

Prescribed application form can be downloaded from the University website (www.pjtsau.edu.in). The complete application form along with the relevant documents should reach by Registered post to THE SECRETARY TO GOVERNMENT, Dept. of Agriculture and Cooperation, Room No. 34, 3rd Floor, Dr.B.R.Ambedkar Telangana Secretariat, Hyderabad – 500 022 on 19th February, 2024 by 5.00PM.

Sd/-

M.RAGHUNANDAN RAO, IAS SECRETARY TO GOVERNMENT AGRICULTURE & COOPERATION DEPARTMENT

DATED: 02-02-2024

ADVT. No. 01/Agri.III /A1/2024

ANNEXURE – I To be displayed in the www.pitsau.edu.in

- 1) Government of Telangana invites applications for the post of Vice Chancellor for the Professor Jayashankar Telangana State Agricultural University.
- 2) Persons of the highest level of competence, integrity, morals and institutional commitment and who are distinguished academicians, with a minimum of 10 years of experience as Professor in a University system in Agricultural Sciences (Agriculture, Agricultural Engineering & Technology and Community/Home Science) or 10 years of experience in equivalent position in a reputed research or academic administrative organization with the following essential qualifications are eligible to apply.
 - i. A Bachelor degree in the discipline of Agriculture/Agricultural Engineering and Technology/Community Science or Home Science from a recognized University.
 - ii. A Master's degree in the discipline of Agriculture/Agricultural Engineering and Technology/Community Science or Home Science from a recognized University.
 - iii. A Doctoral degree in the discipline of Agriculture/Agricultural Engineering and Technology/Community Science or Home Science from a recognized University.
- 3) The candidates appointed to the post of Vice Chancellor, PJTSAU shall hold the office for a period of (3) three years from the date of assumption of charge or till he / she attains the age of 70 years, whichever is earlier.
- 4) The candidates appointed will be governed by PJTSAU (conditions of service) Regulations 1965 and such other conditions as may be prescribed by the University from time to time.
- 5) The Application format with detailed Bio-Data highlighting achievements, academic and administrative experience, qualifications and general instructions for candidates is available on the website www.pjtsau.edu.in

- 6) Candidates are advised to give full details of their academic, teaching, research, extension and administrative experience.
- 7) Serving persons should send their applications through proper channel. They should also submit the **Annexure-A** of the application form. Retired persons can send their applications directly.
- 8) Application with the detailed Bio-Data in the prescribed proforma and documentary evidence should be received by 5.00 pm on 19-02-2024 by Registered Post mention on the top of the sealed envelope "Application for Vice Chancellor PJTSAU". Applications received after the above deadline are liable to be rejected.

The Secretary to Government Agriculture & Cooperation Department Room No. 34, 3rd Floor, Dr.B.R.Ambedkar Telangana Secretariat, Hyderabad – 500 022 Phone: +91-40-23453269

Sd/-

M.RAGHUNANDAN RAO, IAS SECRETARY TO GOVERNMENT AGRICULTURE & COOPERATION DEPARTMENT

ADVT. No.01/Agri.III /A1/2024

DATED 02-02-2024

APPLICATION FORM FOR THE POST OF VICE CHANCELLOR, PROFESSOR JAYASHANKAR TELANGANA STATE AGRICULTGURAL UNIVERSITY

(The application duly filled and complete in all respects should reach the Secretary to Govt., Agriculture & Cooperation Dept., Room No. 34, 3rd Floor, Dr.B.R.Ambedkar Telangana Secretariat, Hyderabad 500 022 by 5.00 PM on 19th February, 2024. Attach separate sheets wherever necessary)

Affix recent Passport Size Photograph

A. GENERAL INFORMATION

1.	Name in full (in block letters)		3
2.	Father's name	1	s
3.	Designation of the candidate	ŧa	8
4.	Name of the Institute/Organization where presently employed	on :	9
5.	Date of birth (DD/MM/YYYY)	1	×
6.	Age	•	\$=
7.	Place of birth	*	
8.	Gender (tick the appropriate box	x) :	Male Female Others
9.	Present address (in block letters) :	
	(Address for Correspondence)		
			PIN
	Landl	ine :	S
	Mobil	e :	
	Email		

10.	Permanent address	● 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	
11.	Nationality	ŝ	PIN
	rationality	•	
12.	Languages known (to read, write & speak)	:	
13.	Do you belong to SC/ST/BC/Mino (if so please specify)	rity?:	
14.	Have you ever been prosecuted, kept under detention or bound fined, convicted by court of law? If so, please furnish the details ther (Attach separate sheets)	reof	t-

B. ACADEMIC & SERVICE RECORD

15. Academic Qualifications *

Sl. No.	Degree	Name of the Degree & Discipline	Institute / University	Year of passing	Major & Minor Fields	GPA & Class	Fellowships / Medals / Awards (if any)
	Bachelor's						
	Master's						
	Doctoral						

^{*} Please enclose certified xerox copies of the certificates

16. Other qualifications *

			Institute /	Per	iod	Remarks
SI. No.	Particulars	Subject	University	From Month/year	To Month/year	(if any)
	Postdoctoral					
	Fellowship					
	Visiting Scientist /					
	Adjunct faculty					
	(more than 6 months)					
	Additional Degree in					
	related fields					

^{*} Please enclose certified xerox copies of the certificates

17. Employment Record & Experience *

			Institution &		Per	Duration (Day/ Month/ Year)	
SI No	Designation	Scale of	Nature of work	From Day/Month/ Year	To Day/Month/ Year		
	Assistant Professor Cadre						
	Associate Professor Cadre						
	Professor Cadre						
	Senior Professor Cadre						
Adn	ninistrative expe	rience (pos	sts of Professor o	or equivale	nt and above a	nd responsibili	ties held:
						-	

^{*}Mention Research / Teaching / Extension / Administration details above

18.	Service !	Experience in	n the Relevan	it Field

a.	Total period of service	(years)(months)
b.	Number of years over the 10 year minimum service as professor/equivalent	(years)(months)
C.	National / International assignments on deputation	(years) (months)

C. ACHIVEMENTS & THEIR IMPACT

19. Significant Achievements & their Socio-Economic Impact

Mention most significant achievements in the relevant field (Varieties, Hybrids, Technologies developed / Technology assessment, Innovative Extension Activities / New Pedagogy, Curriculum revision, Content development for MOOCS) along with their socioeconomic impact with proofs. (Summarize in not more than 3-5 pages and attach to the application)

20. Other Research and Academic activities (Attach relevant documents as proofs)

(a) Human resource developed – (Trainer's training; farmers' training; development of farmers' interest groups / commodity interest groups and development oriented SHGs, Student training, faculty training etc)

Sl. No.	Name of the Training / Workshop / Seminar / Conference organized	Type of participant group	Year and period	Funding agency / Collaboration	University / State / National / International level

(b) Externally funded projects.

Sl. No.	Name of the Project	PI or Co PI	Duration and Year	Research grant (Rs.)	Funding agency

(c) PG students supervised (Ph.D & M.Sc. as Chairperson)

Sl. No.	Title of thesis	Year	Department

(d) Served as Chairman/Convener/ Member of Research / Academic / Extension Councils; Review Committees / Task forces; Govt. Commissioned Missions; Consultant at National / International / State Levels.) Specify

Sl. No.	Name of the assignment & the role	State / National / International

21. (a) <u>Pu</u>	21. Publications and IPRs (a) Publications: (i) Number of research papers published (ii) Number published in refereed journals (NAAS rating >5) (iii) Number published as first / second author (iv) Number published as other co-authors (v) Number of Research Reviews / Book Chapters (vi) Books authored (vii) Proceedings edited viii) Research publications in the cadre of Professor:						
Sl. No.	Authors, Year & Title	Journal name, Volume & Page no.			NAAS Rating (During the year of publication)		
ix) Other Publications (Book chapters/Books): Sl. Publication Authors Title & No. of 1st /2nd Date 1 ISBN or Date 1 ISBN							
No.	category	& Year	pages	author	Publisher	University No.	
x) List 10 Best Publications from the above with NAAS rating in the relevant field							
Sl. No.	Authors, Year & Title	Journ	al name, Volume & Page no.	1 st /2 nd author		NAAS Rating (During the year of publication)	
		-					
(b) Patents and other IPRs including copy rights (with supporting documents) Number (specify)							

22.	Recogniti	ons and	Awards
	(Planca lie	t awarde	and race

(Please list awards and recognitions received (if any))

- a. National Award (ICAR, CSIR, DST, DBT, Science Academies, ISCA, etc)
- b. State Award (State government, University etc)_____
- c. Academy Fellowship (INSA, INAC India, NAAS, INSc, APAS and other Professional Societies)
- d. International Recognition (FAO, UNO, CGIAR Institutes etc.)
- **23.** Administrative capability / Leadership qualities (Elaborate your contributions on the following aspects):
 - a. Institution building (strengthening research / extension infrastructure facilities; Major R & D / Extension initiatives; Leadership to undertake coordinate / collaborative / network programmes; Resource generation both from external and internal resources; Budget utilization; Human resource development / management/Library development & digitalization).
- 24. Any aspect not mentioned above, which you think will strengthen your claim for this position (briefly in 10 lines)

25. Documents to be enclosed along with each application form.

- 1. SSC Certificate (Date of Birth)
- 2. Academic Certificates
- 3. Certificates of Recognition
- 4. Ten (10) Best Publications in NAAS rated Journals in relevant field
- 5. Caste Certificate
- 6. Evidences / Proofs supporting the claims of academic, research, extension and administrative experience.
- 7. Any other document of relevance

CERTIFICATE

I certify that all the above stated information is true and correct to the best of my knowledge and belief. I will forfeit my candidature if any of the information furnished by me is not correct.						
Place :	:			Sign	ature of th	e Candidate
Ap author	oplications of serving ity.	candidates should	d be necessarily	forwarded	by their	controlling
1.	Name of the Applicant					
2.	Designation	1				
3.	Date of Birth	•				
		FORWA	ARDED BY			
Place: Date:		7.			Authorized	d Signatory, seal)

ANNEXURE – A

NO OBJECTION CERTIFICATE AND VIGILANCE CLEARANCE BY THE EMPLOYER

(To be signed by the Controlling Authority)

1.	Certified that Dri	s working as			
	in the Pay Scale / Pay Level	on			
	regular basis with effect from	vide Office Order No.			
		Dated:			
2.	His / her date of birth is	as per service records.			
3.	Certified that Dr. he/she is eligible to apply.	is clear from vigilance angle and			
4.	applicant for the post of Vice Chancellor, PJTSAU and	his office has "No Objection" to the Dr			
	vide Advertiseme	ent No.			
5.		selected he / she will be relieved from an organization.			
		Signature			
		Name			
		Designation			
		Date			
Office Seal					
NO	NOTE:				

- 1. In-service candidate should get the above NOC signed by the Competent Authority of the present employer.
- 2. All the certificates / entries mentioned above are mandatory.
- 3. Vigilance Clearance Certificate as above issued by the Institute / Organization shall be treated as final.
- 4. NOC should be issued in the above format only and nothing should be added or deleted from format.